

Pearls ^{of the} Mother of the Eucharist

"MOVIMENTO IMPEGNO E TESTIMONIANZA MADRE DELL'EUCARISTIA" - YEAR XX - N. 138

Feast of the Mother of the Eucharist



My dear children, thank you for your presence; it is your Mother who speaks to you and thanks you so much for all that you have done. (...) Finally, after 10 years, the triumph of the Mother of the Eucharist has come. From this year on, the great feast for the triumph of the Mother of the Eucharist will always be celebrated on October 24, the day God told me: "Go, Mary, begins to appear for all my children" and I started with so much pain and so much joy to come to the taumaturgical place for all. My two sons also suffered a great deal against many people, especially the great men of the Church, only by envy, jealousy and fear that the faithful turned to them. But there were also joys: the joy of my apparitions, the Eucharistic miracles, the joy of the Episcopate, the joy of the triumph of the Eucharist and the triumph of the Mother of the Eucharist. Courage, never forget that God is with you, the Mother of the Eucharist and all Paradise are with you. Thanks again for your presence, thanks to all those who adorned with love and sacrifice this dreamy, small and simple place, but great in the eyes of God. Thank you.

(From the Letter of God of October 26, 2003)

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Prayer formulated by H.E. Mons. Claudio Gatti on October 25, 2009



Homily of September 3, 2006

12th SUNDAY OF ORDINARY TIME (YEAR B)

1st reading: Dt 4:1-2, 6-8; Psalm 14; 2nd reading: James 1:17-18, 21-22, 27; Gospel: Mk 7:1-8, 14-15, 21-23

I will make a brief homily, because, believe me, I am making a big effort, although for me is easy enough to speak, but the effort arises from reasons and factors outside the homily itself.

First of all, I ask you for an act of charity, responding to yesterday's concerns of the Mother of the Eucharist: Offer this holy Mass to God solely for the Bishop and the Seer.

Ours is certainly the toughest, hardest and most difficult mission and for this we need to be helped, sustained and even relieved, as far as possible, from some burdens and some problems. The year just passed was also difficult for you because the pastor's continued presence was lacking. I tried to be present but, unfortunately, contingent situations prevented me. I remember having promised it to Our Lady during a talk, she applauded and approved, but due to special situations and changes that occurred, I could no longer attend to what was promised, except for a short period of time, then, unfortunately, I was absorbed elsewhere.

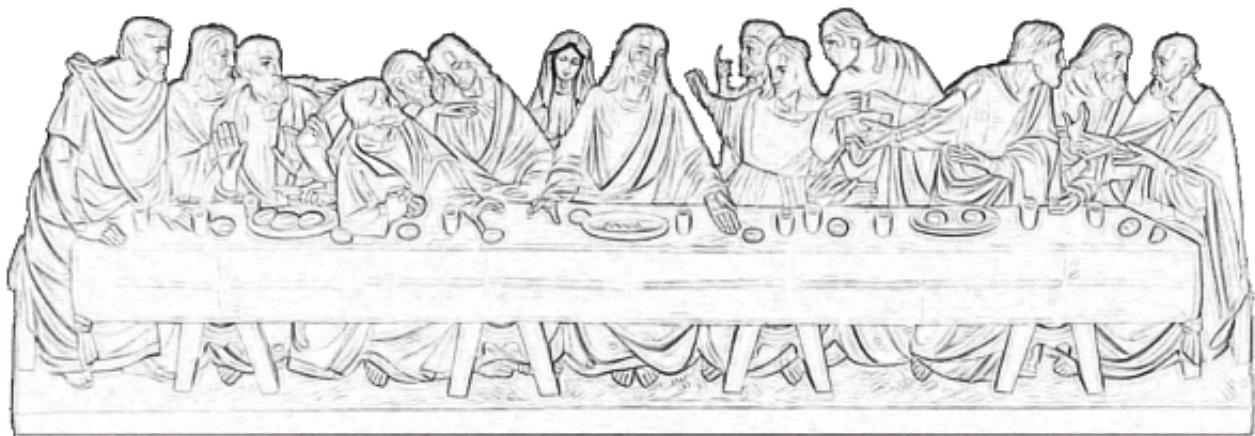
Everything starts from God and certainly this too. The Lord cannot ask anyone the impossible and to us neither. But it is logical that if God promises, on the one hand, to help us, on the other hand, you must be with me, with prayers, reminding God of the commitment I have taken. "Help these poor children" was also the prayer with which Our Lady and grandmother Iolanda turned often to God, prostrate at His presence; "God, help these poor children", so they said, full of love, solicitude, and compassion. You, Marisa, have often witnessed scenes where these two creatures, even Our Lady is a creature, how high she may be, worship before God, pleading for us. At the moment we are more or less in the same situation, perhaps even worse, humanly speaking, since we are as wrapped in a fog and the landscape that was first clear has vanished. We go ahead groping, touching and seeking, for it seems that this fog will lift only by the exclusive presence of the Eucharist. The sun will come and clear the fog, and then each of us will see the path we walked, the path we went, the goals we achieved, the program we did. For now, believe me, I, at least, feel in this situation and I believe you too, Marisa, with so many unanswered questions, so many unanswered requests; often we heard the recurring refrain: "God knows what He is doing, trust God, entrust yourselves to God". I can say, and here is also Our Lady testifying it, that in thirty-five years we have always been obedient and docile. We are still told: "Be faithful to God" when we have always been. Dear Our Lady, excuse me if I tell you, but we also did it by exposing ourselves to very strong situations. Probably not even you, dear Mother, know God's entire plan, this is what I think, at least. I hear many times that you are near, you are on our side, but in the face of the divine will every creature stops, bows his head and utters his "Fiat". You uttered it on the day of the Annunciation, you uttered it at the time of conception, in the years of childhood, in your adolescence, you uttered it when Jesus started His Passion when He was on the cross and when He ascended to Heaven. You have enriched your life with a "Fiat" much more generous than mine because you, full of grace, were able to react in the best way: in fact, having more grace, you could take difficult and impossible decisions, humanly unattainable. Instead, we need your help (the bishop is addressing the community, editor's note).

You will certainly remember a sentence that was epoch-making at that time, then, slowly, was forgotten: "Fly wing to wing". Probably a few contacts were lost because, instead of being a single squadron, I saw sometimes small knots of people darting in the sky, three or four on one side, two or three on the other, four or five on yet another. Try to reshape the squadron, to be really in touch, do not be strangers to each other. Some of you do not know each other even if they have been in this place for some time or have just a superficial knowledge of each

other. Try to be open, try to let them know you because only in this manner you can be helped in the best way and keep the grace within you.

How many times, especially at the beginning, Our Lady spoke about the so-called heart prayer and I explained to you that it has nothing to do with emotions or feelings as unfortunately it has been presented elsewhere. It is really the prayer Jesus speaks of in the Gospel: when a heart is good, when it contains the grace, when it contains the love of God, then everything that comes out of the heart is good; If, on the other hand, the grace is lacking, if God is not present in our hearts, instead of good thoughts, we are pushed towards evil thoughts. The secret of doing good is to be united with God. As our union with God weakens or, worse still, breaks, we are faced with bitter surprises and strong defeats. We want to win and I wish that you too would hope that victory is near; but we must be ready and united with Christ, the supreme leader. If we are close to Him, if we are united among us, we become like the famous Macedonian phalanx that went on sweeping all enemies and adversaries.

Praised be Jesus Christ.



Homily of October 1, 2006

26th SUNDAY OF ORDINARY TIME (YEAR B)

1st reading: Num. 11:25-29; Psalm 18; 2nd reading: James 5:1-6; Gospel: Mk 9:38-43, 45, 47-48

The first reading, taken from the Old Testament, and the Gospel passage that everyone knows to belong to the New Testament, are like two sides of the same medal. Even though it was written in different times and in widely separated centuries, the word of God, in both cases, reveals a truth that affects the whole Church and us too. We need to deepen the concept emerging from these two readings. God, in giving his gifts, his charismata, acts independently of human will or rules. This is clear and it sharply appears from these two readings: in fact, God gave his gifts also to people who did not fall into certain schemes, such as the two belonging to the Jewish people, while still wandering before entering Palestine; in fact, as they did not enter the tent as prescribed, they should not be among those who were subject to God's gift of prophecy. What's the surprise? God favors them too even if they did not go prophesying in the name of the Lord. Others, instead of experiencing joy, expectation and serenity because God acts freely and without any constraint, were envious. And it is the word of Moses that comes to us and makes us understand: "I, if anything, should be envious because others have the gift I have and participate in the gift I have, why are you envious, since you do not have this gift and others have?" Here comes envy, the desire for things of others, and since one does not have those gifts, he regrets, gets upset, sometimes he may become nasty, and against whom is his nastiness hurled? Against those who have these gifts. Envy is not hurled against those who do not have what you want, but against those who have what you want, and from this, you see, from this law, from this statement you can make all the deductions you want and you will certainly reach the same conclusions. If God's teaching in the Old Testament were not enough, we meet again the Word of God in the New Testament. Those who have chosen these readings have made a truly intelligent, luminous and providential choice. Here we find ourselves with the apostles and the central character is John who feels this sense of belonging. John feels part of a well-defined group whose members were all, one by one, called by our Lord. John experienced, in some missions, the power of the Word of God. He and the other apostles had cast out demons and, in the name of Christ, they did wonders as well. And what is his surprise, on which envy lays heavily? It is to note that another person who does not belong to his group, who is not part of his circle, who is not one of the twelve, all called in the name of Christ, is exerting a certain power, not in his own name, but in the name of Christ, of the Messiah. In the name of the One the apostles have recognized as Messiah and Son of God. We do not know the identity of this person but probably did not belong neither to the circle of disciples nor to the circle of the Lord's sympathizers, He was an outsider but to him certainly came the voice that Jesus did wonderful things, worked miracles, cast out demons, saying: "I command you, come out of this man". And then, in good faith, this person, who remains unknown, did the same thing, but I repeat and emphasize it, he did so by quoting the authority of Christ and in the name of Christ. The apostles are astonished by all this. John is the one who has a little more confidence, so goes directly to the Lord and tells him about it with astonishment, and with a little bit of envy; the Holy Spirit has not yet descended, they are not yet full of divine light and grace, they are still in the stage of preparation, teaching and maturation. How does Jesus react? Jesus does not defend John, does not give him reason, yet he is the disciple He loves, but Jesus gives reason to the other, for He makes a very clear speech, a clear discourse that looks like this: if that person hunts the demons in my name and authority, certainly he could not talk badly about me because it would be a contradiction. First in the name of Jesus he

casts demons and then offends this name? Do you understand, then, the Lord's talk? And what is the conclusion? Whoever is not against us is with us, with me or against me, but with the Lord we can remain in different ways, it is not compulsory to always go the same way, the only way. What I will say now will probably be considered an heresy by some conventional thinkers who are not sitting among you but elsewhere, but do you believe that salvation, going to Heaven, is the prerogative of Catholics only? No! All people, even if they are not Catholics, or Christians who honestly live their religion, their faith, and thus honor the natural law and the positive law, even though it is made by men, and do not go against the natural law, will go to Heaven, and many times I had confirmation of this; the last time was when I drew up the list of people who, from Purgatory, will go to Heaven when the Lord will call Marisa to Him. Among these people, I know it with certainty because so I was told, there are not only Catholics, but there are Muslims too; if the one who, in a short while, will be at the window in St. Peter would hear it... There are also people belonging to other religions, for God reaches where men do not reach: "With me or against me". If one is not clearly and neatly lined up against Christ, and then strives to remain honest, righteous, working not to make others suffer, he can be saved. So the Decalogue includes laws that belong to all races and all religions. If one does not make others suffer, if one behaves rightly, if one carries out the duty of husband, wife, father, mother, son, unmarried, any other confession one may profess, if one has done well all this, why shouldn't he go to Heaven if he is not a Christian? Why shouldn't he go to Heaven if he is not Catholic? Sure he will go! That's why I say: I wish that all this could be heard by the one who soon will be at the window in St. Peter. God is love and has no limits, God is freedom and has no laws that can paralyze Him. God called in the Old Testament, God called at the beginning of the New Testament, God keeps on calling in the New Testament, and who are you to oppose the call of God? God calls regardless of culture, wealth, race, and religion. God calls those He wants and those who are appointed to lead and rule, if they cannot understand it or do not accept it, they are out of the truth, for they fight the truth, and they even fight against God because to fight against the works of God, is the same as fighting against Him. So, for these people, regardless of the degree of authority they exercise, the powers they have and the offices they hold, the dreadful and topical invectives of Apostle James against the rich are echoing here: "Now listen, you rich people, weep and wail because of the misery that is coming on you. Your wealth has rotted, and moths have eaten your clothes. Your gold and silver are corroded. Their corrosion will testify against you and eat your flesh like fire. You have hoarded wealth in the last days. Look! The wages you failed to pay the workers who mowed your fields are crying out against you. The cries of the harvesters have reached the ears of the Lord Almighty. You have lived on earth in luxury and self-indulgence. You have fattened yourselves in the day of slaughter. You have condemned and murdered the innocent one, who was not opposing you". Now you can replace these expressions with similar ones: the powerful, those who have power, those who abuse their power, those who accumulate money and goods, exploiting their power to get rich, well then, even their riches will rot, even their power will be destroyed. They had to give to the poor and did not do it, they had to exercise their power in defending the weak and the persecuted and did not do it, and then, for them, the sentence of condemnation is assured and cannot be covered by the fact that they are priests, bishops or cardinals. To stand against the man and, above all, to fight against the man who is called by God to carry out a mission within the Church is equivalent to stand against God, and for them, regardless of the color of the cloth they wear, the dreadful words of God resounds: "Woe, woe to them, woe to them". Here it is, it is better to be small, for the little ones are defended. Who are actually those causing scandal? Normally are the big ones, the rich, the powerful, the power holders. What

does to cause scandal mean? Preventing others, especially with authority and using authority, from doing good, preventing others from taking advantage of the works that God fulfils directly or through His called ones. For them, the words of the Lord frightfully resound: those who scandalize one of these little ones who believe, and the children Jesus talks about are not children but disciples, those who follow Christ, who have no power, money, culture or important friendship ties. These are the little ones, we are the little ones. Well, for those who prevent us from doing good, the words of our Lord frightfully resound: "It would be better for them if a millstone were hung around their neck and were thrown into the sea". These are the words of our Lord, these are the words of the head and founder of the Church, these are the words of the Son of God; these are the words of God, I'm not making them up. All those you have met on your way and have disheartened or prevented you from following the Lord's way are in this situation. Unfortunately, many have been scandalized, they sustained a scandal, they were freely prevented, with their consent, from following Christ. Those who have done this, who have caused a scandal, will receive from God a reproach, and, God forbid, a condemnation. Certainly those who prevented them from approaching God will be condemned and exposed to a dreadful punishment, a punishment called hell, the Gehenna "where the worm eating them will not die and the fire will not extinguish" (Mk 9:48).

Let us once again clarify that these are images our Lord took from situations that were in everybody's eyes: Gehenna was a valley where waste was thrown, waste that was repulsive, with bad smell, and to prevent decomposition of what was thrown, it was burnt; then it was a disgusting, revolting, and really repugnant site. But hell is something more terrible than fire, hell is the free conscious refusal to adhere to Christ, to adhere to God, and this rejection generates a suffering that has no equal and that we cannot imagine, and I wish you not to experience it. Don't you want to experience it? Then follow Christ, follow His teachings, follow those who truly love in the name of Christ, and then your path will be straight and will lead you directly to God's embrace.

I cannot end without recalling, even for us in this community, a beautiful, sweet and important anniversary: I do not use the conditional, maybe others in my place would say: "If grandmother Iolanda were alive today, even though the feast is tomorrow, but we remember her today, today she would be a hundred year old". I say: "Grandmother Iolanda is alive and today her centenary is celebrated". You have heard her, God promised she would have spoken, today I asked this to God, this at least, and today is for us a tough and difficult moment and you also heard it in the message. There is a time when, over and above the past tiredness, past bitterness, past suffering, we have again more worries, concern, uncertainty, inability to make a decision, and this is cause for suffering. You have heard Our Lady asking for prayers for Marisa, so she may have the strength to carry on with her hard and terrible mission, and to pray for the Bishop; well then, do it, today it is imperative to do just that. I am in your hands and in your hands I also put Marisa, and we all entrust her to grandmother Iolanda, she is our mother, our grandmother, she is the one who is close to us every day. I can tell you that yesterday, she and the Mother of the Eucharist, who are really next to us, and are constantly manifesting, cried several times and for a long time, cried for Marisa, cried for the Bishop; this is to tell you that there is no exaggeration, I'm not begging for useless things, I'm opening my heart, I'm telling you how things are, and if Our Lady who is here, if grandmother Iolanda who is here, have cried, it means that the situation is really heavy, it is a situation that seems to never end, it is a suffering that has caused more suffering, and is unstoppable. Our Lady said yesterday, "You are called to this", but we are also tired. I know God never gives anything that is superior to our strength, but when you have the terrible feeling of having no more of it, being almost paralyzed by exhaustion, believe me, then it

becomes difficult to go through the day. Anyway, let's do as Our Lady told us, we raise our eyes to the Father, shouting to come to our aid. Also this year when I said: "My God, my God, where are you?" He replied: "I'm near you and you do not notice it". Our Lady said the same: "I'm near you, I'm at your side". Sometimes it is terrible to have the feeling that God is not here, that Our Lady is not here, that grandmother Iolanda is not here, that Jesus is not here, instead they are here; God the Father and our Mother were also close to Christ in Gethsemane, but He cried and shouted: "Take away this cup from me". He is God and always added: "Let your will be done, not mine". For me, to say this requires a massive effort, yes, I say: "Your will be done" but, believe me, it costs me a lot and it is very heavy on me; That's why I need your prayers, we need your help, we also need to hear from you, to feel close to us, but not through human or telephone means, this is not what we need, to feel your closeness means to meet a smiling person uttering a friendly word, or doing something. Here it is, do it, for we need it.

Praised be Jesus Christ.



Festa della Madre dell'Eucaristia



26 ottobre 2014



Homily of October 4, 2006

1st reading: Gal 6:14-18; Psalm 15; Gospel: Mt 11:25-30

Normally, when there is a delay, the late one will make an apology. I will not do it because we must give priority to charity and care for those who are sick and suffer. That is why, and I am sorry, I could not be present at the beginning of this important moment.

You have prayed, and this is the greatest commitment for Christians; but I have to make a small correction: you, who are part of this community, must not restrict to just recite rosaries, one after the other. I had to intervene many times to suggest singing or reading a letter from God. Try to enliven the prayer, otherwise we turn into a chorus of bleating sheep trying to spend time waiting for something. Prayer has been and is important. This is the instruction in case a delay for the beginning of the Mass occurs again in this place, or should it occur in other places.

Marisa continues her mission, a mission of suffering. Yesterday we had, kind of Him, a long talk with God the Father, lasting about an hour. And, as we say in Rome, we gave vent: He let us talk and never interrupted us.

God, allowed us to say all we wanted, even though He already knew what we would be telling Him. What we can report is that he still asked us for patience and suffering: "Do you think that if I could do without suffering, would I ask for it? I cannot, I created the world, I created everything that exists but unfortunately, the world is going towards its self-destruction. This is not the world I wanted".

The second point is equally distressing and concerns the priests, especially the big men of the Church; keep on praying for their conversion. Marisa was asked again to suffer so that, at least part of them, may convert and save themselves. Humanly speaking we would have liked something different but this is normal because suffering is scary for everyone.

Never think that you can get used to suffering, never think that whoever carries the burden of the cross can get used to such an awful weight; it would mean that you are losing sympathy, love, and charity. Never utter unhappy expressions such as: "But this is her mission". Put yourself in her place and you will understand how hard her mission is. It is thirty-five years that she is experiencing it and I'm not used to it yet. So I ask you to join in this prayer campaign. I solicit prayers, sacrifices, fasting, even of the kind I taught you, that is, the sacrifice of eating what is unpleasant, is not satisfying or disliked. In this way, perhaps, you will decrease our burden, making you the bearers; that's why I'm asking for it.

Just today I was thinking what will be the theme for next year, what title to give it. I have already identified it: we will talk about it in due time, but what I ask you today, and I will repeat it often, is this prayer campaign, of intercession with God so that the good, if not in everybody, may triumph in many hearts, at least. Our Lord has stated again that the majority of priests believe, but the true converts are not all that many. There is a difference between believing in something and living it in a holy way: God

wants priests and bishops to live it holily. So although apparently it seems that everything is against us, and I have clearly manifested this feeling to God, things are moving, perhaps less rapidity than He may wish for, but to overcome the evil that is spreading and rampant is not easy. That's why I ask also to you to join in this campaign. I repeat Jesus' exhortation to the apostles: "Pray, pray, pray".

Yes, it is true, pray so you may not give in to temptation, temptation of disheartening, of fear, to go somewhere else because nothing is happening here and nothing is ever done. Pray, pray, pray, not to give in to temptation. God the Father gave some hints for the future, and to me, when I reminded Him that for almost a decade I have had no priest close to me, He said: "Worry not, at the proper time it will be up to you to choose all the priests who you feel are the right ones to be next to you". This is the Word of God, it is not the word of a man. How all this will be accomplished? God knows, and partly we too. And you? Look ahead, feed on hope, strengthen in faith, grow in charity.

God the Father - Yes, I am God and, as God, I too bless the triumph of the Mother of the Eucharist, of the Mother of Jesus and of your Mother; I bless you and your spiritual triumph. Let the men talk and say what they want. Have they said so much mischief and slander against Me, you want to be less? No! I am God, I command heaven and earth, I command every man, and if I have ordained Bishop Don Claudio, if I gave him the Episcopate, no man of the Earth can take it away. The men of the Church are proud, gossips, and they are so wicked about my bishop for envy and jealousy, but I, God, want to be a Bishop to life forever.

(From the Letter of God of October 26, 2003)

Prayer formulated by H.E. Mons. Claudio Gatti

25th october 2009

My dear God, You know that, initially, I thought to be silent on this occasion because for me it would be easier to let my heart talk secretly and silently so as not to risk being overwhelmed by emotion, as it happened to someone. But I felt in my heart an encouragement to speak, and I remembered the times when, to start the day, Marisa and I would recite our prayers, entrusting them to Your divine protection. I recognize that, sometimes, these prayers were perhaps a bit too long but often they were attended by all the Heaven. You Father, You Son, You Holy Spirit, surrounded by the Mother of the Eucharist, angels and saints, were there to hear the Bishop's words that You, my God, commanded; and Marisa, jokingly, would often raise her hand and would show the index and middle fingers, clutching like scissors, to tell me not to dwell too long. I am convinced that now, instead, she is telling me to speak because she can interpret God's thoughts and the feelings we experience.

At the beginning of the Eucharistic procession it was sung the song that You, Jesus, turning to Marisa, have defined as "our song"; I saw the scene of the groom, hopping happily, dressed in red, going to meet the bride and I also saw the bride's emotion. I take the liberty, and those who have preceded me should not feel hurt by it, to make a small correction. We are not celebrating Marisa's mystical marriage, but we are commemorating it now, we are reminding it to us and to the whole world. We are reliving it for those people, and we are among them, who could not be present because the mystical marriage took place in Heaven when you, Marisa, finally took off, freed from earthly ties, closing your eyes to the world realities and opening them again to the Heavenly realities and, at last, you were in the arms of your Bridegroom who welcomed you, along with the Father and the Holy Spirit and with the gratified smile of our heavenly Mother, the earthly mother and all the Heaven.

My God, in no way I want to show disrespect for You but you must allow me to divert my speech to Marisa, my sister and Your daughter.

Dear little Marisa, today, probably for the first time and I hope the first of a long series, you could have participated to the whole course of the procession. When you lived on Earth, in fact, your ailments blocked you and often were unable to come down among the community members. Sometimes God allowed you in an extraordinary way, through bi-location, to be present, but today you are present in an ordinary way as a creature of Heaven. And you were there, next to your Spouse, carried solemnly in procession and enthroned because we wish to bring to the world the Christ, the Son of God, the Messiah, Head and founder of the Church and we also want to make Him known and loved by the whole world. We did everything with this intention. Then this moving Eucharistic adoration began. It is not difficult, my God, to guess where little Marisa is: she is here, close to me. But as Marisa had seen the behavior of the Mother of

the Eucharist, gathered in adoration before her Son, now, at last, Marisa too is now prostrate on her knees before You and this is another joy she is tasting. Little Marisa used to love so much to kneel and adore You but, unfortunately, her physical condition never allowed it. You, my God, taught us, through the Mother of the Eucharist, that is not so important to be standing, kneeling or sitting, but what matters is to get to You and, above all, to receive You in our heart with grace, with Your grace. And here is the great lesson emerging from Marisa's life. Even if she lived in a dirty world destroyed by evil, she was never at all infected by all this; actually she radiated light and splendor around her, turning the mud into fertile land, wickedness in love and selfishness in generosity. That's what our dear sister did and turning to me now she is asking me to stop talking about her but Jesus. And I, on the other hand, with Your permission my Lord, I still talk about you, little Marisa, because I have God's permission, and you too used to say that to Him you cannot say no. I too in no way want to say no to God and this prayer, this never ending prayer of yours that you share with grandmother Iolanda, the Mother of the Eucharist, St. Joseph, and with all the other saints and angels of Heaven, is addressed to You my God, so You may speed up the time for the Church to be born again. My God, enough with unworthy pastors, enough with mercenaries, give Your holy Church pastors who are generous, unselfish and also ready and prepared from the cultural and theological point of view. Donate people who know how to love, to live in love because love is grace, is presence of God because it means to be embraced by God: this is love. How do you see love between spouses? Doesn't it transpire, perhaps, by the caring attitude they exchange? Well, how do you see the love towards God? By the caring attitude that the human creature has for the Father and vice versa. You have seen, my God, how many words flow from my lips because I have so much to tell You and I guarded them in my heart, they are reflections I have matured in recent weeks, in recent months, but I do not want to bore more my brothers and sisters, what I want to shout is exactly this: we want to love You, God the Father, God the Son, God the Holy Spirit, truly present in the Eucharist and in order to love You, we are ready for anything, as little Dominic Savio said: "death, but no sin". We want to fight sin but perhaps it is presumptuous. We want to destroy sin, but unfortunately, my God, You taught us that it will never happen because there will always be someone, as it happened among angels betraying You. And in the same way it will happen among men, some of them will continue to betray, for they are taken by spasmodic desire for wealth, power and positions, putting number one first and dragging, as Lucifer did, a third of the angels in hell. Those people, unfortunately, with their attitudes and bad example drag many people to hell, a dreadful word that I would almost erase from our vocabulary and replace it with the other word, Heaven because by saying Heaven it is like if it were a blaze of light being emitted, it is like having a precious carpet lifting us to You, it's like seeing plenty colorful flowers and, above all, perfumes filling a garden that is Your earthly home. My God, we speak of that home we want to prepare for You, where every flower, every blade of grass, every clod is a good and generous soul, full of love for You.

Now, my God, assist us in this Holy Mass, give us peace, strength, courage and love; give us again your Son in the Holy Communion so that we may, through the Eucharist, look more and more like You are and we too may be as He is, a loved Son, embraced, desired and protected by our Father.

Thank you, my God, for listening to me and forgive me if, once again, You had had to be patience with me, with all my weakness, I want to be a priest and victim because, by now, it has become a reality but, actually, my God, I hope to end this reality so that I may just take up my role as priest for the benefit of souls and the Church rebirth. And now, my God, Glory to You, One and Triune God, Glory to the Father, Glory to the Son, Glory to the Holy Spirit. Let me give a kiss to my sister and within it lies the kiss of the whole community just as, and today I made a small liturgical abuse, I have kissed You when I took you from the little throne. But the kiss was not only mine but from all souls that love You and want to follow You and wish to live united to You because only then can we say that Heaven is anticipated on Earth. I wish a beautiful smile to be born and flourish in everyone's heart, as an expression of the fact that we are happy to be in Your presence.

Thank you, my God, for your love for us, thank you, my God because you have redeemed us, thank you, my God, for the gift of the Eucharist.

Letter of God of October 24, 2001

Marisa - Today you are escorted by angels and saints in Sunday clothes. Do not be sad in seeing we are just a few; in eight years you have given so much to all, you have given so many graces in the name of God, you have helped so many people; many of them are not here, but that does not matter, the important thing is that you are known all over the world. I want to entrust to you all the people who need your help every day; I especially entrust Marco to you, all the sick children and all the people here in attendance that do not enjoy good health; I entrust everybody to you.

Our Lady - My dear children, thank you for your presence, thank you for the trust you have in God; never lose it, even if sometimes you fall and there is so much bitterness, disappointment and discomfort within yourself. When I come to Earth I am just like you are and I suffer because I see so many miseries, so many sorrows, wars and so many, many, many dead people. Do you remember the message of my Son Jesus? "If you do not come to Me, Jesus the Eucharist, there will be so many, many, many dead people"; unfortunately this is happening. You, with all your love, pray, do the Eucharistic adoration, run every day in this thaumaturgic place to pray. Even if you are just a few, it does not matter; those who received and did not respond will be accountable to God.

Today a great feast was to be celebrated; the thaumaturgic place had to be full of creatures gathered in prayer, waiting for my coming. Instead there are only a few people, because to love the Eucharist, to live in a state of grace, and to do all that Jesus teaches is very difficult and disturbs man. God accepts more a bitter person who falls and grumbles all the time due to disappointments and sufferings than those who received and did not respond. Today, angels, saints, saved souls, your beloved relatives and the children around me celebrate a great feast in Heaven.

I had told my children, my bishop and my seer, to celebrate; unfortunately they did not do it, because their strength was failing. I am with them and cry with them, for it is really difficult for them to accept this great mission and fight every day against those who feel to be above God and say: "God is in Heaven and we are on Earth. We do not see God and we do not hear Him". Instead, you are listening to God without seeing Him, thus showing that you have the gift of faith; keep it always tight with you.

For those who know how to love there is struggle and suffering; suffering is used to change the world and save souls. I told you that the last stretch would have been very difficult, but maybe you did not think up to this point. There are people who suffer day and night and others who take offence for a smile or a greeting they did not receive, they are sulking, do not talk, or say: "You have it in with me because you did not smile at me, you did not speak to me". This is not real suffering; it is much more to suffer for peace and to save souls. Little Marisa, I would like to wish my best to your dear sister, the only relative you have close to you. It is difficult to celebrate her, because bitterness and suffering are not lacking, but our greeting go to her anyway. My dear children, allow me to send my wishes to her closest relative because beyond her mother, little Marisa has only her little sister.

Here it is, you have to enjoy this. Sometimes when feasts come there is no joy, there is bitterness and disappointment, love is missing; that is why I say: love, love, love. If you love, you will realize that everything is easy.

Do you think we do not love your sister because she is locked up in a room day and night with horrible sufferings? We love her, God has chosen her, and you have to pray so that she may have the strength to accept everything, otherwise total collapse may be forthcoming. With your prayers, your help and your love, if you want, you can help her. I thank those who, with so much love, have prepared the Basilica called Mother of the Eucharist. Remember that the great walls and the great works done in the churches serve nothing if there is no love, which sometimes leads to suffering. Thanks to those who collaborated. Collaboration is becoming more and more difficult because the young people, I still call them like that, work or attend university. Thanks to you all.

Along with my and your bishop I bless you, your loved ones, your sacred articles.

I bless the children: Jacopo, Samuele and Emanuele who is feverish, but this is not illnesses; It is natural to run a temperature because of little teeth or flu, even little Jesus had it. He had everything like any other kid and I too had everything like you here.

I hold all of you tight in my heart and cover you with my maternal mantle.

Go into the peace of God the Father, God the Son, God the Holy Spirit. Be missionaries, spread the love for Jesus the Eucharist. Praised be Jesus Christ.

Marisa - Hi, little one. You are having a great feast, instead we are having a limp feast, can we say limp?

Bishop - It is not like that, also our feast is great because it is celebrated with suffering.

Marisa - It's a great feast! Bye-bye.

Look at the kids: some are pulling at her dress, others at her hands. They carry her away and he is in the front row. Bye-bye. Are you not going away? Wait, I wanted to ask you a question: a few months ago God the Father said that perhaps you would not be coming so much often in our midst, and every time you should have asked for permission before coming. What did God decide?

Our Lady - God the Father has given me permission to come all the time; even when there will be big clouds, I will be with you.

Marisa - God the Father seems to sleep, but when he wakes up he really wakes up. Okay, thank you, bye-bye. Don Claudio, she said she would be coming all the time.

Bishop - Because I am in need of it.

Marisa - Are you in need of it?

Bishop - Yes, don't you need it as well?

Remembering the Eucharistic Miracles...



2nd november 1997

A big host was put by Our Lady on the little hand of the statue of the Holy Child, placed on the altar of the chapel.

11th november 1999: A host, that had been previously put by Our Lady on the chalice of the white statue of the Mother of the Eucharist, bled

(From the report by the Bishop Claudio Gatti)

"It was about 1 p.m. when I went to pray before the host that on 3rd november had been put by Our Lady on the chalice of the white statue. I saw immediately a round spot of blood inside the host and some drops that were gurgling and coming out of its inside. I immediately called the people who were in the house so that they could see and witness the Eucharistic miracle. We prayed and sang, then everybody came back to their ordinary activities". The Mother of the Eucharist during the apparition that took place in the same day answered to these questions and, addressing Marisa, said: "Today I have told you that the world goes worse and worse; I must defend my son Jesus by those men who hate Him and you. The blood is an act of love for you and of suffering for those who don't believe. Until the world doesn't change, my heart and Jesus'heart will bleed" (...).



14th november 1996

From 7th to 14th november we lived a week characterized by continued and repeated eucharistic miracles: every day Jesus and the Mother of the Eucharist brought consecrated hosts that emitted a particular scent (...) In all we received twenty hosts and a big one that we found laid down on a hibiscus plant, on a statue of the Holy Child, on an other one of the Mother of the Eucharist.

23rd november 1997

The Mother of the Eucharist put a big host on the chalice of Jesus Sweet Master and many hosts on the leaves of a plant.



26th november 1995: The announced miracle

In the apparition of the 29th October 1995, in fact, Our Lady announced that on the 26th November, the feast of Christ the King, would be the "great day" on which another extraordinary Eucharistic event would take place.

On the 26th of November 1995, as foretold by Our Lady, the "great day" arrived according to the will of God and not of people who are used to following only earthly parameters (...).

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