

# Pearls *of the* Mother of the Eucharist

“MOVIMENTO IMPEGNO E TESTIMONIANZA MADRE DELL’EUCARISTIA” - YEAR XIX - N. 134

## *Feast of Priesthood*



*The feast of priesthood is celebrated by our community to coincide with the anniversary of priestly ordination of our spiritual father, guide and founder of our community, Monsignor Claudio Gatti, Bishop of the Eucharist, Bishop ordained by God. Although this is his feast, his feast day, he always urged us to live it in prayer for the sacrament of the Order and to dedicate and extend it to all priests. The dissemination of knowledge and love for the Eucharist, the preaching of the word of God, are commitments that Mons. Claudio always tried to carry on, with the power and authority that was due to him. In his words there was the great apostolic longing: "What matters is that in my preaching I bring forward and grow Christ and diminish and disappear myself. Christ has not need of my culture to be announced. He simply wants me to borrow my mouth, my heart and my intelligence and only then the preaching will be strong and effective. Only in this way the shepherd, through the action of the Holy Spirit, will succeed to bring the community he is leading to those holy heights that would be impossible to reach with human means only".*



**Feast of the exaltation of the Holy Cross**  
**21st Anniversary of the first Eucharistic miracle (1995)**  
**17th anniversary of the beginning of Mons. Claudio**  
**Gatti's Episcopal service (1999)**  
**16th Anniversary of signing the decree of recognition of**  
**the apparitions of the Mother of the Eucharist to the**  
**Seer Marisa Rossi, the Eucharistic miracles and the**  
**Trinitarian theophanies that took place in the**  
**thaumaturgic place (2000)**

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*Eucharistic Adoration, September 14, 2016*

*"Start the day with the sign of the Cross do it slowly and every time meditate what you are saying. Recite the morning prayers, pray slowly, very slowly, with no rush, and above all, pray with your heart". (Letter of God, October 2, 1988)*

The Mother of the Eucharist taught us to start our days with the sign of the cross, so we start by talking to God, asking him to accompany us in our daily actions.

The cross marks the life of every Christian; everyone has their own to carry, more or less heavy, based on the ability to bear it, and only when we accept it with love we truly follow Christ because we become like Him.

**"We adore You, o Christ, and we bless You because by your Holy Cross You redeemed the world"**

We cannot imagine Christ without the cross, we remember the comment to the seventh station of the Cross written by Bishop Claudio:

*"Let's try for a moment to close your eyes and open our heart to contemplate a moving scene: some men are bringing a cross, awful instrument of torture and death, Jesus sees it approaching; He looks at it and his eyes fill with tears of love, for he knows that by means of this cross He will conquer death, and embraces it. Guards, tormentors, executioners are around him and none of them understands our Lord's gesture of love in embracing the cross. Only Mary understands it. Do we feel love for the cross? Of course it is natural that the cross, as symbol of suffering, arouse fear in us, but we must keep in mind that if we want to save our loved ones, our sons, our friends, this is the only way. Don't you think that if it were possible to follow a different path away from suffering and the cross wouldn't Christ have preferred it? If He chose it, it was because this is the only, valid and just way to defeat evil and the sin of the world. We thank our Lord embracing, loving and cuddling the cross and from now on we can better understand what St. Paul says: "I preach Christ and Him crucified" (1 Cor 2:2), for salvation comes only from the cross. Let us not feel restrained to just have an image of the cross at our home, let us turn frequently our eyes to it and pray before it so that in our home, our family, our community it may not remain just as a symbol, a sign, but a reality of salvation".*

**"If anyone would come after me, let him deny himself, take up his cross and follow me" (Mt 16:24)**

By his death on the cross Christ has reopened the Heavenly door and his sacrifice has infinite value because with it the world, which was living in darkness, was flooded with a huge amount of light and grace; God is back talking with man, showing him the only way forward to be united again with Him for eternity, the narrow way, the more tortuous and difficult one, the way to Christ.

The way to Christ does not lead to human recognition or earthly satisfaction, but it is the only one that allows us to reach holiness: *"The Mother invites you to love the Cross. You must not be scared by it, but you have to love and live it; without the cross and suffering you will not reach holiness"*. (Letter of God, March 16, 1997)

On this path we will never be alone, not even in the darkest moments of our lives, for Christ will take us in his arms when we feel we will not make it with just our strength. If we carry our little crosses with Jesus we will become the salt of the earth, we will be those little flames bringing the love of God among men, we too will become small instruments of salvation and God will reward us a hundredfold: *"My dear children, I ask you to give your testimony in everything for the Lord. It is my great desire that you help me to save souls that are close to you, with humility and charity. I have repeated many times that if you help to even save one single soul, Heaven is yours for sure. To you, my dear young people, I recommend to do apostolate, to make my Son Jesus known, your Jesus, love him and let others love him"*. (Letter of God, April 4, 1992)

The Mother of the Eucharist will watch over us and will lead us to her Son: *"I'm not on the cross, I see your cross, I am next to you, I love you all; perhaps you are feeling more the weight of the cross than my presence. No, my dear children, you must first feel my presence and then the cross, your Mom helps you to carry it. Embrace it"*. (Letter of God, July 5, 1996)

*"It does not require a lot of sacrifice to become a priest, but it demands sacrifice to live the priesthood.*

*To live the priesthood is nice, is great, is suffering. Love your priesthood as if you were living the last day of your life, say your daily Mass as if it were the last"*. (Letter of God, May 20, 1996)



**""The suffering will pine you away" (Letter of God, June 27, 1993)**

If we think of the cross it immediately shines in our memories the very big one that our spiritual parents carried: Bishop Claudio who represented "*the sweet Christ on earth*", as so many times used to call him the Mother of the Eucharist, and our sister Marisa, chosen by Jesus as his bride, calling her to intimately live united with Him in a state of grace, and in the immense pain of Passion.

*Marisa - Soul of Christ sanctify me, Body of Christ save me, Blood of Christ fill me with joy, water from the side of Christ wash me, passion of the Christ comfort me, O good Jesus hear my prayer, inside your wounds hide me. (Letter of God, May 25, 1996)*

In times of great suffering the creature was mixed with the divine, and together they became instruments of salvation for the souls.

*Marisa - The cross is heavy, very heavy...*

*Jesus - Bring me, bring me, bring me many souls; my heart needs many souls and especially many priestly souls. Do not leave me, take on your shoulders my cross, which today is heavier than ever. Bring me many souls! Take courage, my bride, the transverberation, the passion is not over for you; On the other hand you sacrificed for your spouse and I am your spouse. (Letter of God, November 16, 1997)*

Our Bishop Claudio has always been close to his sister Marisa, their souls have always been united, for this reason they shared every moment of their earthly life, flying wing to wing with God. When Marisa was in great suffering, our Bishop was pining away next to her, trying to support her with unceasing prayer. They are the ones who lived through the great tribulation, walked together on the path of Gethsemane and up to Calvary, and together they died embracing the cross, always accepting the will of God. Their cross shone on this earth, it is high above all pettiness and human wickedness and triumphed, because the suffering experienced for Christ is never sterile, but brings great fruit because "*the cross is life, is salvation, is resurrection, is joy*". (Letter of God, September 14, 2007)



# Feast of the Mother of the Eucharist

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*Eucharistic Adoration, October 23, 2016*

## **Our feast**

To join the celebration in honor of the Mother of the Eucharist is, for us, always a strong and touching experience because, in this place, the Mother of God appeared showing up with this title, and, over the years, took care of us with all her immense love, teaching us the importance and strength of this title. Over the years, her teachings were never aloof like a learned professor who rattles off theological principles and explanations away from everyday life, but they were gentle as those of a mother who seeks to instill in the hearts of her children a desire of knowledge and filiality to the Heart of Christ. The Mother of the Eucharist was always faithful and obedient to God, lived the virtue of obedience in a much higher form than any other creature could have done. Only Jesus as true God and true Man, has rendered sublime this virtue in the gift of His Body and His Blood, with the sacrifice of the cross. Mary proved the love she felt toward God through obedience and total abandonment to Him, unreservedly and without doubts, even in the knowledge that her suffering would be the hardest possible for a mother: to see her Son die by the hand of her children. Jesus made His obedience to the will of the Father the demonstration of His love for God and mankind, consenting to become the sacrificial lamb in order to open again the Heavenly door for us. The love of Mary for God was fulfilled, to a great extent, in a hidden and discreet way. For centuries, many things concerning this sublime creature have been kept in the shade, but as the most precious of treasures, one must seek it with patience, time and perseverance, so many things about this extraordinary woman have remained hidden for centuries. Yet, God has allowed our Bishop to show them to us as the clearest truth. Through private revelation, in fact, we became aware of events that for centuries were kept hidden away, and thanks to them we could understand a little more about Mary's greatness who always stepped aside so that it was her son Jesus the focus of our attention. Mary was in continuous and constant conversation with God the Father since a very early age, just as she was with her Son, from the moment of her "yes", when the Incarnation wanted by the Father was realized.

## **Hymn: Panis Angelicus**

## **God prepares and endows us with free will**

God thought, willed and created Mary, a soul full of grace and supernatural gifts, the most perfect creature, the Mother of the Second Person of the Holy Trinity. Mary was never unaware of his role as many men of the Church who, for many years, have believed and stated. On the contrary, God the Father has prepared and accompanied her in a journey that began from an early age, as beloved daughter, meant to welcome Jesus, true God and true

man in its most pure womb; Mary knew what mission she would have been called up. That's why she could choose freely, as the servant of God and enamored daughter of the heavenly Father, to give Him her own "Yes". This is a key point: in fact, free will is a gift that God has given to mankind since creation. God has always given free will to the people and he gave them the knowledge of good and evil so that every individual would be held responsible for this freedom. Therefore, as he gave free will to men, likewise He arranged that the creature that would be the mother of His Son would have been aware of His plan. Mary was fully aware of what she did when she delivered her yes. God willed that the mother of Jesus would have been full of grace, replenished with all gifts; as our Bishop told us many times, the grace present in Mary is greater than the sum of all the grace of all saints and virtuous men who have stood out in the history of humanity, therefore a creature so pure and perfect could not have ignored what God would have asked her.

### Hymn: Verbum Panis

#### The love that is at the service of God

God has always chosen the humble and the simple people instead of the so-called great theologians and scholars to reveal some realities unknown to many, so He chose our Bishop to explain some spiritual truths, and some details on Our Lady's life she herself told us about. Among them, for example, one of the most significant and revealing, both for her human perfection and her obedience to God, is the one recounted in the book on her life, when she talks with Marisa about the event of Annunciation: *"You must know, little Marisa, that I was free to accept or reject the call of God, for He left to all men the freedom to decide, as I was the one who received so many graces, I was preserved from sin, endowed with of supernatural, preternatural and natural gifts, how could I refuse the sweet call of my all? For me it was a joy to do the will of my God. My dear little Marisa there is a very important thing that you have to write: I Mary, freely agreed to become the Mother of God, without any coercion, without fear, but just because God asked me. (Of course, I already knew that I would become the Mother of God and of all men).*

Mary is called the servant of God and this title cannot be separated from the love she has for the Heavenly Father. There is no love without service, as Jesus taught us, and Mary lived this teaching even before her Son would show its power with His death on the cross. Mary



has freely chosen to become Jesus' Mother, just as God the Son has freely chosen the path of suffering in order to open the Heavenly door for us. Mary accepted the sword that would have pierced her soul and she said yes, despite the awareness of the suffering she was going to endure. Christ said yes in the Garden of Gethsemane, when His soul had to endure the most violent of the suffering: to feel forsaken by the Father. Christ, even if filled with human fear, confirmed his adherence to the Father's will, uttering those words that most of all indicate the service that is born from love: "*Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done.*" (Lk 22:42). When Jesus is uttering these words, He just established the sacrament of the Eucharist, the sacrament of the total gift of Himself, the sacrament that is the culmination of love, abandonment, service and freedom. Mary is the creature who most of all exercised these virtues, so she is the Mother of Love, Mother of abandonment, Mother of service, Mother of freedom, Mother of God the Son, Mother of the Eucharist.



*10 MARZO 2013*  
*FESTA DEL SACERDOZIO*







# Our Lord Jesus Christ King of the Universe

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*Eucharistic Adoration, November 20, 2016*

**Hymn: I am here to praise you**

## **Our feast**

On the last Sunday of the liturgical year, the Church celebrates the feast of Christ, King of the universe. This opportunity is for us a moment of grace in which we can take stock of our faith. We meditate on the figure of Christ who is Alpha and Omega, the beginning and the end, the cornerstone in the foundation in every man's life, but it is also the King satisfying his people, uncrowned King suffering for his people, He is forgiving and saving Mercy.

On this day we also close the Jubilee Year of Mercy, in fact, in St. Peter's Basilica, the Pope is preparing to celebrate this event. We who are gathered here before You Jesus, in deep adoration, we want to thank You because you chose to be the King of our hearts, and because You continue to bestow Your infinite Mercy. We cannot forget, in fact, that in this place, small in the eyes of the world, You continue to give the opportunity to anyone who wants it to cross the Holy Door that, according to Your will, remains always open.

Our heart can only be filled with gratitude for all the love you give undeservedly to us. You chose the cross as a throne, You made it a real presence in the Eucharist, You continue to pour out Your blood for the remission of our sins and to take on Your shoulders all our sorrows. Your daily sacrifice, as explained to us by our great Bishop, is repeated in all the H. Masses that are celebrated in every corner of the Earth. For us creatures it is impossible to understand Your love, too big for our human standards and for this we only contemplate You with the eyes of the good thief, aware of our misery and in need of Your forgiveness. We want to come with You in Heaven, surely not for our own merits, but because we trust in Your infinite Mercy.

## **The kingdom of God**

From the Gospel of St. John the Apostle

*"So Pilate entered his headquarters again and called Jesus and said to him: "Are you the King of the Jews?" Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." Then Pilate said to him, "So you are a king?" Jesus answered: "You say that I am a king. For this purpose I was born and for this purpose I have come into the world - to bear witness to the truth. Everyone who is of the truth listens to my voice".*

The Kingdom of which Jesus talks about in the Gospel is not of this world, does not have a human source, but the root and origin are in God Himself; Christ has in mind a kingdom not imposed by force of arms, not surprisingly he tells Pilate that if his kingdom were an earthly reality his people *"would have been fighting, that I might not be delivered over to the Jews"*. Jesus refers to a kingdom that is realized on the strength of truth and love. Men can get in it with weapons, but not those we are accustomed to think, but with weapons of penance, faith and charity, but above all thanks to the Divine Mercy.

Each time we read the passages telling us about the Passion of Jesus, our heart cannot remain indifferent before the greatness of His love. Every year, the liturgy of the Gospel, in this solemnity, is telling us a different time of the Passion of Jesus. To celebrate Christ the King, so we may fully understand the royalty that Christ gives to Himself, we are not going to meditate the wondrous tale of Theophany which would be better suited to the human reality of kingship, but the Church is proposing the heartbreaking scene of Jesus in chains before Pilate.

"*Are you the King of the Jews?*" Pilate asked this question because he understands neither Jesus nor the Jews.

Jesus, by contrast, takes the opportunity to make everyone understand what the deeper meaning of his coming is: "*to bear witness to the truth*".

But the kingship of Christ is a kingship consisting of service and total self-giving; His is not a reign of power, hypocrisy, opportunism, but a kingdom of truth, goodness and justice. The Messiah-King offers His life by pouring up to the last drop of His Divine blood in the gruesome sacrifice of the cross, for the salvation and redemption of all men. His origin is eternal, for it lies in the very sovereignty of God, and Christ came to reveal this God: a loving God who wants to save humanity with His infinite Mercy. This is the truth that Jesus came to show and witness for us, that truth that is embodied in His person, and that is all in one with His love, a merciful love which is witnessed by the good thief leading Jesus to make a total gift of Himself on the Cross in order to open again the heavenly door for us.

Jesus is a King who does not want to manifest his power as the world understands it, but wants us to know the strength of his love for us and allow us to approach God and be able to call him "*Father*". Jesus wants to give us the opportunity to feel as children of God and by His death makes us worthy of the love of God.

Jesus, King of the universe, institutes a new covenant with men and opens the Heavenly door: the souls of the righteous, who were waiting, now can enjoy, at last, the beatific vision of God. Heaven is given to the saints and we men on earth are entrusted to the heart and love of His Mother, the only one to have fully understood and accepted His divine will.

O Jesus, King of our hearts, we never thank you enough for having raised us to the dignity of being children of God because, in spite of our sins, You still believe in men and want to take us into Your Kingdom, and remain with You forever.

## **Hymn: To serve is to reign**

### **Jesus, King of the Church**

In this great feast we remember the great Eucharistic miracle which took place on November 26, 1995 when hundreds of people were present.

Many years have gone by, but the memory and emotion are still alive within us and that is why today, before You, we recite the "Prayer for the Church" born from the heart of our H. Bishop who used to recite it before the H. Mass.

We will do it with Your presence because, if we open the eyes of our heart, we can see, in this little place, the Mother of the Eucharist, the Bishop of the Eucharist and the Victim of the Eucharist adoring You in deep meditation, while they recite this prayer together with us:

*"Daddy God, Brother God, Friend God, One and Triune God, we entrust Your Church to You, a Church scourged by dangerous storms. We know that it will never collapse, for You are sustaining it, as you promised, with Your grace, with Your power and Your love. Unfortunately, a sad reality appears*

*before our eyes: the ship that you entrusted to the apostles and their successors has some leaks in the hold and sails are torn by contrary winds. Your ship is at the mercy of waves and cannot take to the open sea, as You have commanded. The wind of the Holy Spirit pass in vain through the torn sails and are not harnessing it because the helmsmen of the ship, rather than repairing them, are sleeping, thinking only about their own interests. The helm is running idle by dirty hands, so the ship instead of dodging the submerged rocks, lashes out against them, causing more and bigger leaks. Many passengers are unceasingly falling into the sea from the ship, for they are left alone, without a guide.*

*Daddy God, Brother God, Friend God, One and Triune God, hastens Your powerful interventions in favor of Your Church, let it be reborn humble, poor and faithful. Put in a corner and defeat those who have plundered, looted and wounded it. Free her from mercenaries and entrust it to shepherds who are expression of your Heart.*

*Mother of the Eucharist, today more than ever, the mystical body of your Son needs to feel the warmth of your love, the clasp of your arms and the protection of your motherly mantle. Look at all the bleeding wounds that the Mystical Body of Christ has. Good men are being persecuted and condemned by mercenaries and the bad guys keep on shooting arrows, darts and gunfire against your Son, in the silly illusion to kill him, without knowing that every drop of blood that your children pour, purifies and strengthens the Church.*

*San Joseph, Mary's beloved spouse, to you, who received from God the important task of guarding and protecting baby Jesus, we entrust the Church, born from the pierced side of the Crucified, true God and true man, and as a son you loved.*

*O Daddy God, Brother God, Friend God, One and Triune God, we await with confidence that You may anchor the ship to the two pillars, where on one stands the Mother of the Eucharist and on the other stands out the Eucharist, for only then we will see the triumph of your Church, and we will be one flock and one shepherd".*

*With the angels and saints we sing: "Praise and glory to You, our God, forever and ever, amen".*

# Solemnity of the Immaculate Conception

*Eucharistic Adoration, December 8, 2016*

Dear Jesus the Eucharist, today, feast of the Immaculate Conception, we want to press under the motherly mantle of Your and our dear Mother. Every time we celebrate this anniversary our mind goes back over the years to the moments experienced by our community. It was in Lourdes that our Bishop and Marisa began the mission that brought them to their sacrifice for the Church and built, with love and suffering, that thread, invisible to the eyes of men, tying the apparitions of the Immaculate Conception to those of the Mother of the Eucharist. Their life was imprinted with the mark of God, a mark of originality and purity and the Mother of the Eucharist has always been on their side, as a mother, counselor, encouraging comforter, protector but especially guardian of her children to whom she gave all of herself. The title Mother of the Eucharist is the most beautiful and important title that Our Lady told us to love in a special way, through the letters of God. Our Lady has made known her life by dictating to Marisa the book "Tu sei Madre dell'Eucaristia" so as to show all of us the road that we must cover by following her example. Today, we want to read again some passages from the book on the life of the Mother of the Eucharist, for they are valuable to better understand the importance that Mary had in the history of human redemption. It is from this book that everyone can understand, learn, and reshape their Christian lifestyle.

## **From the book: "Tu sei Madre dell'Eucaristia"**

*...He created man because He loves him; man, therefore, must turn to God with the prayer of his heart. God wanted me to see and taste the universe he created. He, One and Triune, did not need anyone and anything; not even men. However he created man and loved him with the greatest love of the universe: Adam and Eve were created perfect, with great and wonderful gifts. According to God's will, Adam became ruler and lord of the earth, but, along with Eve, rejected God and sinned by pride. By listening to the voice of the serpent, he, in fact, preferred Satan to God, his Father and Creator and betrayed Him; so it was driven out from the earthly paradise, the Garden of Eden. Nevertheless, God continued to love him as His son and His creature and wanted to create for him the plan of salvation: the Incarnation of the Divine Son. I was chosen to become the Mother of God: always present in His mind, I was created perfect, immaculate, without stain of sin and without blemishes. God lavished on me the gifts you invoke me: "Woman full of grace and free from all blame", "human creature endowed by God with supernatural, preternatural and natural gifts" ... God created me beautiful, pure and full of grace, His gaze was down on me, He was enchanted and enamored by my soul. When I was praying at home or in the temple I understood how immense the works that God had done in me were. The angels and archangels sang with me the great glory of God, my All, my Father. I was fully obedient to my parents, the virtue of obedience grew in me more and more after they died. I was God's humble servant, always ready to obey and to follow His way, He who loves the simple and humble; God rejects the haughty, the arrogant, the proud and fills with fatherly love those who feel poor. I no longer had my parents, I had no earthly affection: I had nothing left but God! For my soul He was enough, was my All. From sunrise until sunset my soul was enraptured in ecstasy before God, my All... This continuous union between God and me made me grow spiritually: I was more and more aware that I was His humble servant. When in the temple I prayed to God, my All, I was so engrossed to attract the attention of teachers and priests. I was feeling like nothing before God, but His love came into me flooding and working my soul, preparing it for great things. The Holy Spirit was shaping me to my great mission. When man comes to a deep union with the All, to a great height, he can repeat with St. Paul " It is no longer I who live, but Christ who lives in me (Gal 2:20)".*

Let us pray Mary the Immaculate, full of grace, who in order to be closer to us, wanted to share with mankind the deepest sufferings: deprived at an early age by her parents Joachim and Anna, was forced into exile when, together with baby Jesus and St. Joseph, fled to Egypt because of Herod, he was soon a widow, after St. Joseph's long illness, always living in poverty. She was the Mother to whom they killed the innocent Son through the most painful and ignominious death that existed at the time; despite that, Mary has not spoken the slightest word of rebellion against God. She did not claim a privileged status, as immune from original sin, and accepted to become the mother of all sinners. We need to take her as an example and thank God for this amazing creature and to have had the privilege of in-depth knowledge of her existence. Let us plead with Mary to intercede with her Son, for all the people sharing today the same suffering that she suffered during her earthly life.



### From Don Claudio Gatti's explanatory notes in the book: "Tu sei Madre dell'Eucaristia"

*...We are not fully aware of the fullness of grace in Mary, because we cannot understand what perfection and spiritual richness God the Father, God the Son, God the Holy Spirit has raised this human creature. It can be said that the fullness of grace is Mary's main feature; in fact, she is greeted by the Archangel Gabriel as "full of grace"; this means that Mary is identified in the one who is "full of grace". The last part of the angelic greeting, "The Lord is with you", makes us understand that Mary, from the very first moment of her existence and forever, has had this fullness of grace: she was the first to be redeemed by Christ because to her have been applied in advance the merits of Christ. Mary is immune from original sin and from every blemish and this is a dogma of faith proclaimed by Pius IX in 1854 and confirmed by Our Lady at Lourdes when, appearing in 1858 to Bernadette, she said: "I am the Immaculate Conception". With this creature humanity is back on the reconciliation path with God and God is back to familiarize with humanity. For the fact of being "full of grace" Mary is especially powerful with God on our behalf. We turn to this woman not as strangers but as children attracted by her love, covered by her protection, supported by her help. Thanks to the supernatural, preternatural and natural gifts she received from God, Mary lived an intimate, deep and exclusive relationship with the Holy Trinity, as the beloved daughter of God the Father, Mother full of love of God the Son and chaste and humble bride of God the Holy Spirit. The grace that fully and permanently adorned Mary's soul enabled her to participate in the divine nature in a far greater way than the angels themselves. The theological virtues -faith, hope, charity- were present in Mary in such a rich and lively way that she was constantly and deeply united with God. God granted Mary with preternatural gifts as well. While being immune from suffering, she suffered lot because she wanted to be intimately united to the suffering of the Divine Son. God the Father has shown that this was His will while God the Holy Spirit sustained her with the fullness of grace when facing all the sufferings... The third preternatural gift that God has given Mary is the exemption from death. Death is the consequence and the punishment for the original sin (Gen 3:3). Through sin, death passed upon all men, for they all have sinned (Rom 5:12). Only the Very Blessed Virgin Mary is preserved free from all stains of original sin from the first instant of her conception; that was by singular grace and privilege of our Almighty God, in respect of the merits of Jesus Christ, savior of mankind.*

Let us pray to God the Father, God the Son, God the Holy Spirit so that even in trials we may surrender completely. We want to ask that the great gifts bestowed in the thaumaturgic place may be accepted by all and bring those fruits of love and peace that the world so desperately needs. We ask forgiveness when we did not follow Mary's example in surrendering to God or when we were not apostles and witnesses of the great works accomplished by our Lord. We also ask for Mary's intercession, so we are able to grow in the love for God and for our brothers, following the path she walked.



## Letter of God of March 12, 2000

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Jesus: "Yes, my beloved children, I am your Jesus and I have come to celebrate with you the feast of priesthood. I am priest for all eternity. I knock the door of the hearts and I call the souls to consecrate themselves to God, woe betide those who don't answer the call of God. I am the one who gave the priesthood, who gave the Episcopate, I love you all. Have you realized that the planet earth is sick, very sick and that the great men are always responsible, not the poor, the little and humble men.

Many times my and your Mother said: "This planet earth is very sick and it will become sicker and sicker", you realize by yourselves how sick it is nowadays, because man runs only towards the welfare, the power and the armchair.

Oh, how many, how many creatures put God in the second place, not to say in the last place. God called this little and humble priest, today bishop ordained by Me, to help the souls and to bring the Word of God to them, because he lets the Word of God be understood. Have you realized, at least those who attend the biblical catechesis on thursdays, that he makes a poem with each word. Yes, Don Claudio is the man of the Eucharist, he is the priest of the Eucharist, he is the bishop of the Eucharist. Oh, if all my favorite sons walked on the same way! I have given example in everything. Giving oneself to God doesn't mean thinking only to pray closed in the church, no; man can give himself to God in any way and the greatest and most beautiful way is abandoning himself to God and living sufferings, joys and the love.

You shall wrench your teeth, it's true. You shall pray, it's true; and at least you, my little flock, be united. Do you remember St. Paul's letter? If you don't love each other you can make any action, any deed, anything that can also make good to man, but everything is nothing. For this reason Jesus asks you to pray and put God in the first place, always and to everybody, little and great. If you don't put God in the first place, sooner or later you will realize that you are nothing and you will just worry of running towards the money and the power. Remember that this letter of God is for everybody,

I repeat you, Don Claudio, my beloved bishop: I am in you and you are in Me, just like I am in any priest who lives in a state of grace. When you consecrate I am inside you and you are inside Me, We are one and the same. When the moment of consecration comes, be more collected as ever, think that I am present that the priest is present and that we are only one thing. Thank you for your presence here, rejoice as much as you can; don't you, Marisella?"

Marisa: "It's not so easy for me, but I want to repeat You what I told You many years ago: if You treat all your brides as you treat me, You will have less and less of them. Do You smile? But it's the truth".

Jesus: "Yes, it's true, Marisella, I have less and less of them and many don't live in a state of grace, this hurts me. You don't know that my popes: Pius XII, John XXIII, Paul VI, John Paul I, the popes who did so much good, suffer seeing that the Church is more and more on the wane. None of the great men of the Church realize this or don't want to realize this.



*The true priest lets the souls eat himself, he dedicates all himself and in any way to souls, he is ready to die for Jesus, for the Mother of the Eucharist and for the souls. (From the letter of God of June 14, 2000).*

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*Movimento Impegno e Testimonianza "Madre dell'Eucaristia"*

*Via delle Benedettine, 91 - 00135 - Rome , Ita.y*

*Tel. +39-06.33.80.587*

*Internet <http://www.madredelleucaristia.it>*

*E-mail: [mov.imp.test@madredelleucaristia.it](mailto:mov.imp.test@madredelleucaristia.it)*