

Pearls *of the* Mother of the Eucharist

“MOVIMENTO IMPEGNO E TESTIMONIANZA MADRE DELL'EUCARISTIA” - YEAR XVIII - N. 129

Feast of the Consecrated Souls



Today is the anniversary of little Marisa's vows she always put into practice and respected. I wish all those who have made vows to put them into practice every day. (...)

Today in Heaven there is big feast for your sister and for all religious souls who practice the vows. You all know that your sister has difficulties and very big problems to go on. Do you know what was your sister and Bishop's desire? To go away from this world with Our Lady and stop living on this Earth so dirty, so filthy and go to Heaven.

Look at that Virgin watching that daughter (editor's note: sculpture) on her knees while giving her messages. How many messages, how many words, how many teachings and how many advices I have given you all. Look at the beauty of this sculpture! (From the Letter of God, May 13, 2008)

Feast of the Exaltation of the Cross

20th Anniversary of the first eucharistic miracle

16th Anniversary of Bishop Claudio Gatti's 1st vestiture

15th Anniversary of the signature of the episcopal decree in recognition of the apparitions of the Mother of the Eucharist to Marisa Rossi, of the eucharistic miracles and of trinitary teophanies happened in the thaumaturgical place

Eucharistic Adoration 14th september 2015

Now is the Son of Man glorified, and God is glorified in him. If God is glorified in him, God will also glorify him in himself, and glorify him at once" (Jn 13:31-32)

September 14 represents for us, in this thaumaturgic place, a very important date: 20 years ago, on September 14, 1995, our Lord wanted the first great Eucharistic Miracle to occur here; on September 14, 1999, took place the first vestiture of our Bishop after his Episcopal ordination, of divine origin, which occurred on June 20, 1999. Finally we remind the signature affixed by our Bishop, the following year, on September 14, 2000, on the decree recognizing the apparitions of the Mother of the Eucharist. In our memories the images related to these events and what our heart experienced under those circumstances are still vivid and clear. The day when our Bishop was ordained directly from God will remain engraved in our memory for the magnitude of the event and for the humility and love with which he accepted the Lord's command to exercise "FULL POWERS". The difficult path that led him to receive this great gift from God is made of love and self-denial, but especially of pain and suffering, in a nutshell the way of the cross. When our bishop spoke to us of the cross, we could read in his eyes, in his actions, even in the tone of his voice, the love transpiring from his entire being to the cross of Christ. He repeated that if we want to be united with Christ we must love the cross, considered scandal by fools, but salvation for those who believe. He and our dear Marisa lived every day for the cross, sweet and fierce companion during the days, but mostly during the nights. We can only imagine how much heartbreaking for Bishop Claudio to see the Church, which he loved so much, horribly torn inside, to see the great works of God not recognized or, worse, mocked, to see Marisa's daily suffering and feel helpless in the face of so much pain. More than once, during meetings or Bible classes, he would say: "believe me, in the face of so much suffering, the mind wavers", and his smile would die out, his lips would bend, exhaustion would transpire from his face, but soon after he would speak of the cross and explaining to us how victory would come right through it. The Bishop showed us that faith and love for the cross were the only way forward. We remember his words in the Homily of September 14, 2008: "The cross should not make us afraid, for the cross speaks to us about the love suffered by God; the cross speaks of the incarnation of God among men finalized to the sacrifice on the cross. The cross reminds us that if we can enter Heaven, we owe it to the cross alone. I can honestly say that when we will be before God for our personal judgment

after death, He, in order to admit us to Paradise, wants to see the cross engraved on our soul, wants to see if it is present and if this cross gives light, warmth and love, for we have the grace, only then we will be allowed in; but if this cross is faded or erased, then the judgment of God will show us purgatory or, even worse, hell. It is the cross that we have in our soul that opens the doors of Paradise, is a sign of belonging to God, allegiance to God, is a sign that we bow before Him, that we accept the redemption and the cross. The cross is life, the cross is victory, the cross is triumph. Love the cross”.

“And I, when I am lifted up from the earth, will draw all people to myself”.
(Jn 12:32)

How many times our Bishop would say to us that it was normal for the cross to arouse fear, but at the same time He would remind us that this was the only way forward for salvation. He explained how the cross was the only way for Christ to save us. Let us not forget the important words that during consecration are uttered by the priest: “He freely...” In fact, Christ freely subjected to the torment of passion and death. The first gift given by God to every creature is to have the freedom to believe or not to believe, to operate for the worse or for the better. Freedom is the prerequisite for being “imprisoned” in the heart of Christ, the freedom to want Him in our lives, the freedom to choose His will that we want to follow or not, freedom to long for Him. With this freedom, we also have the awareness that by choosing Him freely, we choose the cross. Through His death on the cross, Christ did not only indicate the way ahead, he also pointed out how we should do it, with love and total freedom. The whole passion of the Christ is rich in signs, symbols, each of them is for us a source of salvation, as embracing the cross, to bear patiently the insults and accusations in silence, to be slandered and treated worse than a thief and murderer, to be mocked, crowned with thorns, stripped bare and tortured, to suffer in the Gethsemane because of the sins of mankind, to feel abandoned by the closest people, to suffer by seeing His Mother's pain, pure and perfect creature, while he was nailed to the cross. The Bishop, in the Way of the Cross he expounded, tells us and makes us relive all these moments and in every word we see his love for Christ and Christ's love for humanity. How can we feel insensitive before so much pain? If Christ, with the sacrifice of the cross, gave all of Himself for us, for each of us, how can we not love Him? By embracing the cross is like Christ embracing every one of us, whispering: “Behold, I am prepared to die for you.” Here are the words of the Bishop, taken from the splendid Way of the Cross he expounded, that we want here to faithfully mention and must reflect our warning, our intention: “the Lord is on the cross and turns his glance around: He sees His Mother, John and the other women and feels consoled, but He also sees the others and feels the suffering. We must not forget that Jesus is God and his glance pierces the time, reaches through the ages and up to our time. Jesus sees us too at the foot of the cross, scrutinizes our looks, reads our hearts. Let us ask ourselves what He finds in them: love or hostility or indifference? Lord, we will never thank you enough for saving and redeeming us, to be delivered to us in the Eucharist and giving Your Mother as our Mother. But we can only stutter a few words, because our hearts are so small. Right now we want to take refuge in Mary's heart that is always close to the Tabernacle and to feel it throbbing full of love. As in that time You felt comforted in seeing your Mother at the foot of the cross, so now You will rejoice in seeing us, locked in Your heart. We offer you not our love, so much lacking and insufficient, but the love of Your Mother in order to get the spiritual graces to love You and to be loved, to serve You and to be served, now and forever”.

Feast of the Mother of the Eucharist

Eucharistic Adoration 25th october 2015

The apparitions of the mother of the Eucharist have opened a window to Heaven. An attentive and caring Mother participating in the life of her children has become known to humanity through the relationship with a simple creature: our sister Marisa has always turned her eyes, her heart and her whole being to that Heavenly creature coming to her, rocked, comforted and guided by Our Lady on the path that the Lord had chosen for her.

Marisa describes Our Lady:

“Our Lady is standing up, arms outstretched and gesticulates a little when she talks. Fully Kneels down in adoration when there is Jesus or the Most Holy Trinity. She is more and more beautiful every time I see her leaning on a snow-white cloud, really white. She is quite young, for what my eye could see, she is 18-20 years old. 165-168 cm height (5.4-5.5 ft); her face is sweet, oval, with a natural color typical of her country; She has rosy cheeks; lips are normal, very nice, rosy. When she smiles she is even more beautiful because two dimples form in her cheeks. Her eyes light up and are between blue and black, quite big and deep. The nose is in harmony with her face; to me it is really beautiful. She has dark eyebrows, as the eyelashes. I see Our Lady’s face and neck, not the ears. I also see her long and dark hair, a bit on the head and a bit on the sides. Her hands are free and outstretched to the sky when she speaks of her Son Jesus and spread towards me when she talks with us. Her hands are never clasped, but crossed on her heart when saying the “Our Father”, “Glory Be” or the “Magnificat”. She bows her head as a sign of reverence when saying the “Glory Be”. By order of God the Father, she also recites the “Hail Mary” with us. Our Lady looks at me when she gives the message. When she comes with the Eucharist she wears a white veil on her head and a blue cloak starting from the shoulders and ending at the cloud. She has an ivory white dress running down loose to the cloud. When she comes without Eucharist she has no white veil, but her cloak starts from her head and down to rest on the cloud. Our Lady is such a beauty and sweetness that is impossible to describe properly”.

We members of this community never saw the Mother of the Eucharist, but we have known her infinite sweetness, we enjoyed her company, we heard her perfume, we were warmed and heartened by her motherly love, overwhelmed by the indescribable supernatural atmosphere, far removed from any earthly experience.

Many of us were just more than boys when we started learning about the Mother of the Eucharist and today we remember the silence and concentration descending among us when we gathered around Bishop Claudio and Marisa, waiting for the coming of the heavenly Mother.

SONG: COME MARY

Behold your mother, in God's plan revealed, abyss of pain, Summit of love.
 Behold your mother, now alone, suspended in nothingness, silent offer which generates life.
 You, the mother from eternity meant for us, now your children, children of yours.
 Ref. Come Mary, come to us, our home is your home. (twice)
 Here are your children: shape us as image of your heart, refuge of love for humanity.
 Here are your children: may your face, reflection of heaven, smile of peace, shine on us.
 We, your children, may our life be a reflection of you and at your loving gaze, may the world find new hope. Ref.

Today we too want to imagine the mother of the Eucharist in our midst, kneeling in deep adoration before her Son Jesus. Together with her we see our spiritual parents who always walked alongside her, finally joyful and still present in our lives.

At the heart of us all shines Him, Jesus the Eucharist, which is our strength when we feel weak, our light when we don't know where to go, our refuge when we feel tired, our hope for the future.

The real presence of Christ is a lush presence. Whenever we stop to adore the Eucharist, our Lord pours into our heart beams of light that increase the soul beauty, transforming and making us more and more like Him.

The Bishop used to say:

"Jesus is thirsting for us, each of us must be filled with Christ. I will never get tired to urge you to a strong life, united with Christ. Only through the Eucharist we can be united with Christ, the more we are nourished by the Eucharist the greater our capacity to love and reach out to others. Love is a gift, we love if God puts his love within us".

For this reason the most beautiful and complete title, with which Our Lady loves to be called, is "Mother of the Eucharist", this allows us to understand how great her desire is to take us to her Son. The first one to call her by that title was Jesus on the day of his circumcision, as we read in the book that recounts Our Lady's life: "I am God, you are the Mother of God. I am the bread of life. I am the living bread coming down from heaven; I am the Eucharist; you are the Mother of the Eucharist!"

SONG: I LOVE YOU MY LORD

I love you Lord, to thee I lift my voice, to adore you with all my soul.
 Rejoice my King, may my heart rejoice, sweet Lord and Divine Redeemer!
 (everything is repeated 3 times)

The letters of God we have received are an immense gift for all men, they are an aid to walk towards holiness, they are the quintessential spirituality gushing from the love of God. To synthesize these concepts two sentences are sufficient: "Know Jesus the Word. Love Jesus the Eucharist". This is the safest road to get to Heaven.

The letters of God have given great spiritual fruits: conversions, reunited families, birth of priestly vocations, recovery of consecrated souls in difficult moments, outburst of priestly commitment and especially many young people who have rediscovered the beauty of a life of grace.

The letters of God spread prodigiously to the point that numerous prayer groups were formed dedicated to the Mother of the Eucharist. Our Lady has triumphed as "Mother of the

Eucharist": she is known, loved and venerated all over the world, even among people of religions other than Catholicism.

This could not be realized just with human means at our disposal, in fact in one of the last bible classes Mons. Claudio Gatti told us that, miraculously, the Lord had sent him and seer Marisa Rossi on bilocation in every corner of the world to be acquainted with the Mother of the Eucharist.

Our Lord has sent the Mother of the Eucharist in the world because he loves us with an infinite love and would like to save all people to welcome them in his embrace and into the joy of eternal life.

If every man would open to God's love, he would discover an immense joy, would feel stronger because he would be sustained and assisted by the divine grace and might say, as St. Paul: "when I am weak, then I am strong" (2 Cor 12:10).

When there is God among men then there is love, peace, hope, union and sharing, that is, in one word, love reigns.

SONG: CHILDREN OF LOVE

Who on this earth lives, to enjoy everything, but forget the Lord, will not have real life; God is our good father who gives us all good and if we love him, he will give us the reward.

Who on this Earth only looks for his glory, but does not seek justice and does not love the brethren, will not have served God, will not have his Kingdom, God is always fair and gives glory to those who serve him.

Ref. Children of love we are if we listen to the Lord. Children of life we are if we walk with him.

Those who on this earth fight for power and boundless riches will not have understood anything, the riches are in heaven where there is no thief, there will be the treasure that at the end to us remains.

Ref.

*It is a great joy for us in Heaven to have some souls who for 50 years have offered their life to God. There is no need to be declared saint by the ecclesiastical authority, there is no need to show the tapestry on St. Peter balcony. God has helped your sister in all and every way.
(Letter of God, 13th may 2005).*

Prayer of graces

Mary, Mother of the Eucharist,
precious gem of God,
shining pearl of the sky and the earth,
co-redemptrix of mankind,
Mother of us all,
look at your poor and humble creatures,
help us to understand the love
of Jesus the Eucharist.
Gain for us the graces
that each one needs,
provided that they are in accordance with God's will.
Mary, Mother of the Eucharist,
Mother of Jesus and our Mother,
we, even if imperfect,
count on your help.
Thank you Mary, Mother of the Eucharist.

*(At the end say three Hail Mary with the ejaculatory prayer:
Mother of the Eucharist, pray with us)*

Marisa Rossi

Festa delle Anime Consacrate



18 Maggio 2014



Our Lord Jesus Christ King of the Universe

Eucharistic Adoration 22nd november 2015

Dear Jesus the Eucharist, our strength and our support, first of all, as taught by our Bishop, we would like to thank You for the opportunity You are giving us to be before Your wonderful presence. Today the Church invokes You as Christ the King; your being King is not due to wealth, strength of armies or power because Yours is a Crown of thorns, interlaced with love and pain, death and life, joy and sadness. You are a King who humbled himself to the death on the cross to give us salvation and true life to all men. On this feast day we invoke Your name and ask for help for the world You have created, now more than ever, a dark, unsettled and unsettling world. You came into the world to bring light but darkness rejected You. Now we plead with You to disperse the darkness and the beacon of hope may shine again. That beacon is the Church that for a long time now seems increasingly adrift. Only a clean, authentic Church, soaked in Your love, Jesus the Eucharist, can transmit Your message of life to all people of the Earth. Turn your gaze of infinite love to the great pain of this world in tears and inspire joy and hope in the hearts of all Your children. Sustain this little flock of Yours, sometimes exhausted and tried but, at the same time, strong because of Your presence so that each of us may give testimony of You simply through our daily actions. We know that You are close to us, that You love with a great love all Your creatures and each day we acknowledge Your presence both in the small and large events of everyday life. Thank you Lord for the strength You give us. "I am the light of the world; He who follows me shall not walk in darkness but will have the light of life". (Jn 8:12)

Hymn: Before You

Thy Kingdom come

Jesus often spoke of his Kingdom in the Gospels, in the Lord's Prayer and in private revelation, calling it the Kingdom of God or Kingdom of Heaven. He has never given a precise explanation but He preferred to show us, through symbols and parables, as something extremely precious and every human being wants to take possession of it, once he knows about it: "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field" (Mt 13:44).

His Excellency Mons. Claudio Gatti explains the sentence "Thy Kingdom come" in the Our Father in this way: "the Kingdom has nothing to do with social or extra-social institutions; the Kingdom indicates the redeeming intervention of God; in this prayer we see the anxiety of all men and of all humanity turning to God and asking that this salvation, fulfilled by Christ, could be extended to all humanity. Man is calling for salvation, and that it may extend to all people, in any period of history".

The Kingdom of Heaven is a plan of mercy, grace, even if for men, sometimes, it means sacrifice and renunciation, but above all it is a plan of great joy prepared and given by God to us. God did not consider too high a price the life of His son for our lives. For this reason, every time a soul converts there is a twofold joy: that of the soul and that of God, who is eagerly awaiting that all His creatures come back to Him.

How many times have we heard this sentence that Jesus uttered: "repent, for the Kingdom of heaven is at hand" (Mt 4:17). What does repent or convert means? Occasionally our Bishop,

so we may better understand, smilingly would say: "To convert means to change our big head, as they say in Rome!" Conversion represents a radical change in our mentality, our way of life, the total delivery of ourselves to Jesus Christ, a total renewal in our being. Then, every time we recite the Our Father, each of us is asking our Lord to be part of His Kingdom, that is, to fully make his will and to do so with the simplicity and purity of children: "unless you turn and become like children, you will never enter the Kingdom of Heaven" (Mt 18:3).

Song: Our Father

Jesus is King

In the Gospel dialogue between Pilate and Jesus, just before he was going to be crucified, the Roman Prefect asked: "so you are a King?" Jesus answered: "You say that I am a King. To this end I was born, and for this I have come into the world to bear witness to the truth. Everyone who is of the truth hears my voice". Jesus for the first time, in the presence of Pilate, admits he is King and this admission becomes the reason for his death sentence. A fictitious reason, an excuse which will remain engraved forever on a sign posted on the cross of our Lord, as was prescribed by the rules of Roman law. Jesus is a misunderstood and incomprehensible King speaking of love and justice, rather than war and prevarication, forgiveness instead of revenge. An unacceptable and rejected King, then and now. Nothing has changed over the centuries. Today as yesterday, the name of God is used to fight wars and overwhelm other peoples. In a world where the law of the jungle prevails, a King like Christ can only be inconvenient. The way of thinking and acting of Jesus is very far from that of men; his reign, in fact, is realized in this world but is not of this world, for it does not adopt its logic.

There are many ways to be King on this earth. Jesus is King but also every man is called to be like that. Jesus the King is King of what? Is King of truth and justice, of Holiness and grace, peace and love, meekness and humility of heart, as we recite in today's preface. This royalty is not imposed with revolutions or force of arms, but rather through the force of his spiritual beauty. It attracts and draws to it. Of such royalty, which is that of Christ, we all are in need.

I, Jesus, your Spouse, say to you: "Come, come my elected and sing, sing with Me. Here We all thank you, who always said: "Yes", notwithstanding your sufferings and fights of life. Your: "Yes" has always been full of love, but with a great cross. Oh, my spouse, my elected, Jesus, your Spouse, tells you: "Thank you, thank you!"

(Letter of God, 13th may 1999).

Song: To serve is to reign

We look to you as Lord and Master:
bowing to the ground you are, showing us that love
is girding your apron, to know how to kneel,
you teach us that love is serving.

Ref: grant that we learn, Lord, from you,
that the greatest is the one who knows how to serve,
how to lower and how to bend,
for great is only love.

And we see you then, Master and Lord,
washing feet to us who are your creatures;
and girded with the apron, which is your regal mantle,
You teach us that to serve is to reign. Ref.

I came to serve

“Whoever wants to be your leader must be your servant. Whoever wants to be first must serve the rest of you like a slave. Follow my example: Even the Son of Man did not come for people to serve him. He came to serve others and to give his life to save many people”. (Mk 10:43-45)

Our Lord is asking us to love each other and serving one another. This is the life style God is offering us, there is no other way. Inside the Church the spirit of service is carried out respecting our own role and that of others, according to the gifts, the received call and the abilities God has bestowed on us and placing our necessities behind the needs of our brothers and sisters. St. Paul says: “To each of us, however, was given the grace according to the measure of Christ’s gift. And he gave some to be Apostles, some to be prophets, some to be evangelists, others to be pastors and teachers, to prepare the brothers to accomplish the Ministry”.

God, throughout history, has chosen special souls so they may contribute to the completion of some missions, so they may participate in the implementation of His divine plan.

Our Bishop and our sister Marisa are fervent examples of this call from our Lord, they are real testimony how, in imitation of Christ, priests and consecrated souls should serve God and their neighbor. By choosing them God gave a great gift to the Church, but the men in the highest echelons of the hierarchy did not welcome them, actually they tried, on several occasions, to kill them both physically and morally, for the very reason that these two creatures loved Jesus the Eucharist, the Church and their brothers up to the point to give their life, they were “eaten by the souls”, embodying perfectly, but separately, the role of priest and victim that our Lord, as He is God, embodies indivisibly within Himself.

Solemnity of the Immaculate Conception

Eucharistic Adoration 8th december 2015

Introduction

Dear Jesus the Eucharist, you are here present in our midst in body, blood, soul and divinity and today is a very important day for our community and for the whole Church. It is the feast day of the Immaculate Conception and, on this occasion, it coincides with the opening of the extraordinary Jubilee of mercy called by Pope Francis. It is a great opportunity of grace for the return to You of so many of Your children. Never as in these times there is a need to pray for peace and that all people may convert and open the doors to Christ. Mary, Mother of the Eucharist, the Queen of peace, told us several times that the Rosary is a powerful weapon that can stop wars. In the past years, Monsignor Claudio Gatti, our Bishop, Bishop of the Eucharist, ordained by You, often urged us to pray for peace and had convened, starting from 2004, the years devoted to a particular theme. We like to think, Lord, that each of these years was a prerequisite in order to be prepared to live the Jubilee of mercy in the best possible way. Starting from the year dedicated to You, Jesus the Eucharist, we went on to the year of Love, Humility, Hope and Faith. Our community and the members spiritually united with us around the world have prayed for the intentions of the Bishop, which are really your intentions and those of Your Mother. If we take the theme dedicated to every single year we can see how, from each of them, the profound inner beauty and spirituality of Our Lady is revealed.

Year of the Eucharist

Our Lady is the root of the Eucharist, the Co-redemptrix of human kind, the one who, with her Yes, gave us her Son and through Him, salvation. Jesus himself, newborn, gives her the title which is most beautiful and pleasing to God, the one closing history, telling her: "You are the Mother of the Eucharist".

Year of Love

Our Lady is the human creature that He loved most. It is the same Jesus Christ who, while on the cross, entrusted her with the whole of mankind, making us an immense gift, and knowing very well that to the fullness of her grace corresponds the fullness of love that has no bounds.

Year of Humility

Our Lady is humility personified. This emerges from the wonderful catechesis of our Bishop: Don Claudio told us that when Jesus and the Apostles moved from place to place to evangelize, often she would stay behind to make room for the Redeemer; then it was the Son, with love and respect, to intervene telling his mother to take a step forward because He wanted her at his side. Yet, the Gospels do not talk a lot about Our Lady because she really wanted her Son to emerge. Our Heavenly Mother lived all her life in concealment, even if she was the Mother of God.

Year of Hope

Hope is certainty as our Bishop used to tell us, and there is no human creature that was able to embody this hope better than Mary. She herself is the hope of humanity, Mediatrix between God and men, the one who continued to hope and pray even in the most dramatic moment, at the foot of the cross, when she saw her Son die, because she knew that soon He would resurrect thus conquering death.

Year of Faith

Our Lady's faith is greater than that of Saints who live or have lived on Earth at all times. Her unshakeable faith sustained her up to the time of Christ's resurrection. It is to her faith that we must inspire in order not to collapse and to snatch from God the grace for the spiritual resurrection of all mankind. To her, Lord, we ask to intercede with You so that in the world, which you created, may return peace among peoples and peace in our hearts. To her, Lord, we ask for the triumph of truth and the acknowledgement of those who gave their lives for You and for the revival of Your Church.

HYMN: DAY OF HARMONY

We come to You from distant valleys, now that you've scattered the night for us and we are here on green hills, Your star is guiding us to You.

Where the long winter is and where the darkness is?

Your light enlightens the day, You are our light in our path.

Now it is Your path which lies before us and Your house is open for us, where you are in the midst of Saints, there Your love will welcome us.

We are now at your gates, another step and You will hug us, nothing will be ever so great than to be united in You.

This is the Holy day of all days, day of harmony and freedom, from the world you picked us up to give us Your charity.

We're around You among smiles and songs, becoming a single heart with charity. We are no longer away one from the other but a body living in You.

Bring, oh God in Heaven, the Heaven in our midst. And through the paths of the universe we will be an eternal thank to You.

This is the Holy day of all days, day of harmony

and freedom. Bring, oh God in Heaven, the Heaven in our midst.

And through the paths of the universe we will be an eternal thank to You.

First moment: the gift of the Holy Door in the thaumaturgic place

Today, Lord, we remember the great gift you have given to the Church and to all humanity, here in this thaumaturgic place you love so much: the gift of the Holy Door, that is, the ability to gain indulgences. On Christmas night of 1999, in fact, God decided to grant a plenary indulgence of the Jubilee to the chapel "Mother of the Eucharist". It is a huge gift, and that is why we want, on the day of the beginning of the Jubilee of Mercy, to thank You Lord and remember its importance and Your announcement. The big announcement of the opening of the Holy Door was given 16 years ago. It was the eve of Christmas 1999 and a few minutes before the prayer vigil in preparation for the midnight mass, Our Lady said to Marisa, through an interior locution, that God had decided to grant a plenary indulgence of the Jubilee to the chapel "Mother of the Eucharist" and that He would command Bishop Claudio to open the Holy Door of the chapel. Marisa was troubled by this sentence because of the negative reactions that the opening of the Holy Door could cause within the ecclesiastical authority, but the mother of the Eucharist added: "Fear not, little Marisa, let yourself go to God, tell the Bishop the decision of my All and prepare just a little hammer". In the eve apparition our Mother announced: "In the letter of God is written in golden letters that in this small chapel, the Basilica Mother of the Eucharist, God wants the Bishop to open the Holy Door. Now please, do what Our Lady tells you to do; don't be afraid of the cold, for Jesus will warm you up. Come out of this little chapel, go along the entrance corridor and follow the shepherd. All along I will show you what you have to do. The Holy Bishop will open the Holy Door of this small but great chapel". Those present, amazed and moved, did what Mother asked, gathering in prayer around the Bishop who, to open the Holy Door, knocked

at the door of the chapel with a simple Carpenter's hammer and said: "Open the doors to Christ". Subsequently the Bishop spread his arms and uttered this prayer: "O Lord, we lift up to You our thanks and our gratitude for the gift that you gave us: to gain a plenary indulgence for the Jubilee in this place you already declared Holy and thaumaturgic. Grant, o Lord, that now each of us may feel deep sorrow and repentance of our sins and be committed before Your mercy and goodness not to fall into sin and to avoid any evil opportunity. Grant, o Lord, that Your grace may always be present in all of us and may soon return to the souls of the people we entrust to You now in the silence of our heart". The greatest news is that the Holy Door of the chapel "Mother of the Eucharist", by the will of God, at the end of the Holy Year of 2000, while other doors were shutting down, it remained open. This follows from the letter of God of December 25, 2000: "God, for the time being, has not decided to close your Holy Door. Take the opportunity to gain the indulgence, for indulgences are important".

HYMN: PACEM IN TERRIS

Sublime peace is a gift from the Lord, caress of the Spirit, come upon the world to console every man, to heal all hearts,
wounded by sin.

Pacem... pacem... dona nobis... pacem in terris

Second moment: the Jubilee of Mercy

The Jubilee of Mercy opening today is a great opportunity for grace and conversion for those who are far from God and also an opportunity for the enhancement of spiritual life and prayer for all believers. We welcome the fact that for the first time a Pontiff has opened the Holy Door in Africa, in advance of the beginning of the extraordinary Holy Year. A country that in the eyes of the world is considered to be the last was raised and highlighted. Dear Lord, we are experiencing hard and difficult moments in the history of mankind, in the life of our community and in many critical moments of the Church life and for its revival the Bishop and the Seer have suffered and offered their entire life.

Through Mary's intercession, who is the mediator between God and man, as we can also see from the beautiful mosaic in our little chapel showing our Heavenly Mother with one hand pointing towards the Earth and the other to the Heaven, we wish to entrust this disorientated humanity that lost its way. We pray to you for the leaders of all Nations and for all people of goodwill to stop bringing death and destruction by wars because the planet Earth is on the brink of abyss and we are at the dawn of a third world war. You, Lord, can penetrate into the hearts, even in those of the most hardened terrorists filled with hate. Convert them and helps us to grow in love because everyone has to be the bearer of peace in places where he is called to live, in the family or at work. We pray for the Holy Father, so that he may continue the cleaning work within the Church. Finally, Lord, we pray for our community so that we may have the strength to carry on with simplicity and humility the mission that you have entrusted each of us, so that we may testify to our brothers about the great miracles You've worked here and in our hearts and give and communicate the immense spiritual treasures received, which are everybody's heritage and that we would like to share with our brothers.

Do not try playing the prima donna, feel like the last, for the last shall be first, and you must be first. Do not talk behind someone's back, do not argue among you, but love, learn to love, then pray.

I carry with me the face of each of you and, in some way, you may be before Daddy God, God the Son, God the Holy Spirit.

If God will allow me, I will come and pay you a visit at your home to collect your prayers and bring His graces. Do not cry at my death, it is not worth it, but rejoice because I will have achieved happiness at last. I am going to prepare a place for you in Heaven, where I will be waiting for you all.

I end as my mother taught me: "I kiss all of you dearly. Your very affectionate sister, Marisa".

(From Marisa's spiritual will, 5th april 2009)



The great Eucharistic Miracle of 11th June 2000

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