

Pearls *of the* Mother of the Eucharist

“MOVIMENTO IMPEGNO E TESTIMONIANZA MADRE DELL'EUCHARISTIA” - YEAR XXII - N. 151

Feast of the Immaculate Conception of the Blessed Virgin Mary



The celebration of the Immaculate Conception is one of the most heartfelt celebrations of the Church and in our community.

This important feast comes, for us, two days after a very important date: December 6, the day when we remember the tenth anniversary of the departure of His Excellency Monsignor Claudio Gatti, Bishop ordained by God.

He had and has a great love for the Mother of the Eucharist and, throughout his pastoral life, he aimed at bringing souls to her and, from her, to her Son Jesus.

«Mary is the hope of the human race, the hope of the Church. Jesus very clearly announced that we would meet persecution throughout the centuries, even our own relatives would have betrayed us and that we would have been offended. All this means suffering, means pain, humiliation. (...) We can hope and have the certainty of resembling God because this is His will: “Created mankind in his own image” (Genesis 1:27), but we never thought that if we look like God we are spiritually similar to Our Lady. If there is physical likeness between mothers, natural fathers and natural children, so there can be spiritual likeness even with the Immaculate Conception. We can hope and hope is certainty, to have the certainty of becoming a pure, immaculate host pleasing to God»

(From the homily by H.E. Mons. Claudio Gatti, December 8, 2007)

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Homily of June 20, 2007

ANNIVERSARY OF THE EPISCOPATE ORDINATION

I wanted to talk to you now, after Mass, so that you can face the great event of the episcopal ordination directly accomplished by God. This is why I am wearing the clothes that are typical of bishops, not just for display, but simply because, in this way, you can easily face this reality, not only physically as it happens at this moment, but also morally and spiritually. None of us, including myself, can sincerely say that we understand all the greatness of the gift that God gave to the Church, by personally ordaining a bishop. It is something so great, even greater than our possibilities of understanding, that in the face of the greatness of this gift we most often hide behind the obvious, the ordinary and the repetitive. It would be sufficient to think and make a calculation, even an approximate one, of all the times when God the Father, Jesus, the Holy Spirit and Our Lady underlined this ordination by God, to say that there was no week or month when this concept was not reiterated. This is because the Lord wants us and the whole Church to understand, and me especially, unworthy of such greatness and such gift, that He has done something so great that historians will speak at length about this gift in the history of the Church.

You know that one of the theological statements concerning the episcopate is this: if there is an apostolic transmission, the subject is legitimately ordained a bishop, namely, a succession that goes from ring to ring to the apostles; all those who find themselves in this succession are validly ordained by a bishop and in turn these bishops ordain others. This is the apostolic succession. But I would like to reflect: what is the reason why we are so attached to the term "apostolic succession"? The apostles are not the determining and effectual cause for which the episcopate was given. Before them, the effectual cause that the apostles were ordained bishops is God. After two thousand years we must reflect on why we are not talking about divine succession. Christ is God, it is He who ordained the apostles; so why are we talking about the apostles and not talking about Christ? Why don't we talk about God who ordained the apostles bishops? Now that this has been said, it seems like a self-evident thing, but even now in the Church they go on repeating the concept of apostolic succession. We cannot but keep in mind in this episcopal succession the One who ordained the apostles and the fact that He was excluded is something to be rectified. Furthermore, if we look at these rings over the centuries, that is, the bishops who had successfully taken their place in the ordination, we see, and history is confirming it, that many of these rings are unworthy; valid consecrators yes, but unworthy, because their conduct was not in conformity with the Gospel. This does not mean that they had not validly ordained, but they are bishops who certainly in their ministry and in their lives did not refer to the teachings of Christ.

You have heard frequently about the rebirth of the Church. This expression is a term embracing many concepts and one of these, which for the first time is exposed tonight, is exactly the following: being God the One who gave the episcopal ordination, He wishes to begin a succession to skip all those unworthy rings. You can see this in our situation: God who directly ordains a priest as a bishop. Now you understand why a dreadful battle has been given and continues to be given against him, with no holds barred, including murder attempts. This bishop is troublesome because he throws away so many certainties, but God is omnipotent and from high in the heavens, just as when He comes to earth, as in this evening to wish us well, He laughs at these little games that men make and can easily thwart them. The Church must be reborn, but to do so it must go back to being the primitive Church. Read the first chapters of the Acts of the Apostles, there you will find exactly what the characteristics of the Church are: built around the apostles who preach, around the Eucharist, around love and charity. We must return to this. We must wonder whether God is or is not the head of the Church. No one can say otherwise, no one can tell God to stay in Heaven because we take care of the Earth. If only someone dared to think this he would be blasphemous, a blasphemer, offending God and siding with the devil. The rebirth of the Church goes also through

an episcopal succession that, going back to the source, is restored in all its purity, generosity, honesty and charity. This is why God ordained a bishop and that is why the bishop ordained another 51 bishops. A new succession begins, not because the former is no longer valid, but because God wants the latter to be clean, honest, upright. There are shepherds from a sacramental point of view validly ordained, but they have the soul of the mercenary, they seek power, wealth and often even illicit pleasures. Instead, God ordained a bishop who in turn ordained bishops and they will order others. How could we call this sequence that has already begun? I like to define it, and it is not a usurpation, "Divine Succession". In two hundred or five hundred years' time, coming back and going back up to the source, all these streams that formed must return to the source, which is God, so water is the pure one, not the polluted one. This is the reflection that I made today and that the Lord surely put in my heart.

God is working very hard and asks for the contribution of men because He wants them to be his collaborators, but not because he needs them. God does not need me, neither you nor anyone, but He calls us, loves us, respects us and wants us to collaborate with him. Here is then the care, attention and commitment that God put into forming this first bishop. I also reflected on the fact that the apostles were trained and educated by Jesus in about three and a half years, Paul more or less the same time during his retreat in Arabia, but for the bishop ordained by God He took 28 years, perhaps because I'm harder or tougher, I don't know. I tell you this to make you understand how accurate the work of forming this bishop was from God. God reserved the formation care for Himself and for the mother of Jesus, Mother of the Eucharist, who spoke since that famous 15th July 1971 and in subsequent talks. At that time I was a thousand miles away from thinking that I would be ordained bishop, moreover from God, even if, from a human point of view, opportunities were not missed. I told you about when Cardinal Ottaviani, along with five other cardinals, urged me to enter the Vatican to make a career, but Our Lady said: "No, this is not the time to go in the Vatican, you will go in in the future...". I wondered what she meant and every now and then Our Lady would come back with hints: "... you will be important, you will be recognized, you will be powerful ...". Okay, I thought, and as the years went by it happened that the person concerned was in the dark about everything, while Marisa was entrusted with some secrets and one of these, which can now be disclosed, was my episcopal ordination. A few years after our encounter, Our Lady revealed to Marisa, forcing her to secrecy, the future of Don Claudio Gatti. God's designs were slowly being realized until that July 26, 1998 when, in Sardinia, we were at the seaside and Jesus said that I would be ordained bishop, but I still didn't understand by whom and He also said other things. The following year, April 25, Our Lady reiterated: "God told me that if men do not ordain you bishop, He himself will do it", and this thing begun to shake me up a bit; I wondered: "How comes, is God going to ordain me a bishop?" Thus we come to June 20, 1999, when there was the announcement and no one understood anything, just because no one had to understand. It can be said that in a small way it happened as with Our lady at the time of the annunciation: when the archangel Gabriel announced to Mary that she would become the mother of the Messiah; as you know, Our Lady already knew this, but she did not know the moment when the promise would be fulfilled. Yours truly knew because it had already been said clearly in other meetings that he would become bishop and that he would be ordained by God, but I did not know the moment when this ordination would take place. When it arrived nothing changed externally and when, later on, on the 24th and 27th of that week, Jesus repeated it, you and those who were present almost had a shock, you were surprised and amazed. Things are born in poverty, in fact the bishop ordained by God did not even have a cross and so I wore a cross loaned to me by Marisa, but what you may not know is that my first cross in my property was cheap. It was an aluminum cross and instead of a gold chain there was a plastic string; Our Lady spoke many times of this cross representing this sense of poverty because the more the Church is poor the more powerful it is because it is based on God.

These are today's reflections that, fraternally and paternally, I wanted to submit, communicate and give to you. I would really like this day to end with a commitment on your part that will have to be repeated every year: from June 20, the anniversary of the day of ordination, to June 29, the day of the celebration of this divine ordination, you and those who will come after you and who are in every part of the world and are tied to these apparitions, every year you will pray for the Bishop ordained by God and for the bishops ordained by the Bishop ordained by God. These nine days are like the nine days of the apostles who, while waiting for the descent of the Holy Spirit, were united with Mary in prayer. For now these bishops are one plus fifty-one, but going forward in the next few years they will become hundreds, thousands and finally we will see a divine succession that will see all shepherds to fulfill the promise that God made in the Old Testament, in Jeremiah: "I will give you shepherds after my own heart, who will guide you with knowledge and understanding". This is the realization, we must arrive at this, because God wants to get to this. Remember, and the younger ones will pass the hand to those who will come: every year starting this year begins a novena of intense prayer characterized by a great Eucharistic moment to be consumed in the Mass and communion. This announcement will also be in internet and on the next bulletin, so that we truly collaborate in the most active way for the rebirth of the Church. So we will see each other in the coming years, but the most beautiful appointment is the one we will give each other when we are all finally in Heaven. Remember what Jesus and Our Lady said: "I will come to take you at the time of death and I will immediately take you to Heaven". Those who go there first must go and prepare the place. Unfortunately I will take a few years, this was told to me, but God's will be done. As you ascend to Heaven, the former prepare the place for the latter and the latter for the ones after them. Imagine when you arrive in Heaven how many people will meet you with happiness and joy, leading us before the throne of God that we will finally see in the Trinity, the Father, the Son and the Holy Spirit, with the Mother of the Eucharist ahead of us, on her knees before God thanking him because more children have entered the Heaven, whose population, my dear, must absolutely increase. Unfortunately I think I can say that there are more people in hell, but we have to subvert the situation and make in such a way that there are more people in Heaven, because this is the victory of God who also wants us to collaborate in his achievement. For now, pray, be attentive and vigilant lamps before the altar, pulsating with love and continually feeding these lamps with the oil of charity, prayer, faith and hope.

Homily of June 24, 2007

1st reading: Is 49:1-6; Psalm 138; 2nd reading: Acts 13:22-26; Gospel: Lk 1:57-66, 80

The Word of God, the public one, is explained during the Holy Mass while the private one, even if it is coming from God, should be commented outside the Mass.

Today I will speak to you about bilocation by proposing logical and simple reflections which are based directly on my personal experience and, one day, they will be certainly useful to the Church to understand this charismatic gift.

Whoever experiences it, whoever possesses this gift, can speak of bilocation while sounding absurd to others. Not all experiences lived during bilocation can be recounted. Some are very important, delicate and can relate to some episodes experienced by the seer, but these can only be disclosed when God will allow it.

Everything that was written in the following document was approved directly by God: He himself intervened to remove some passages that were not appropriate to communicate. This means that this written text and what I will say has God's approval and this means a confirmation for you and an insurance for me.

Bilocation: reflections and experiences.

"My Father is always at his work to this very day, and I too am working" (Jn 5:17).

This statement from Jesus maintains its validity over the centuries. God acts freely within His Church and acts whenever and however He wants. No-one can impose restrictions or prohibitions on God; just to think about this means offending Him and to sin seriously. God must not ask anyone, not even the ecclesiastical authority, for permits or authorizations to carry out his plans.

Christ instituted the sacraments, but is not tied to them to achieve sacramental effects. Those who say that God cannot ordain bishops or consecrate the Eucharist are opposed to God and become devil's allies.

Who is the man pretending to impose rules on God and in his continuous work?

The ecclesiastical authority must restrict to recognize and accept the action of God; when it is unable to do so it means that it is not united to God.

Only those who are supported by grace and guided by the Holy Spirit are able to recognize and welcome with amazement the intervention of God, whatever it may be.

God worked many times and in different ways in the thaumaturgic place and gave gifts and charisms to Bishop Claudio Gatti and to the seer Marisa Rossi; one of these is bilocation.

God has ubiquity, that is, He is present everywhere, in every place, while man can have bilocation only by divine act, that is, to be present, at the same time in two places, even far away from each other.

Bilocation is aware or unaware.¹

Who has the gift of aware bilocation is conscious of what he is doing in the two places, even if he is in different states: he may be resting where he lives and is acting in bilocation. Aware bilocation is always tied to the gift of clairvoyance.²

Seers are people who see, hear, touch, that is, they have physical, sensitive and qualified contacts from their senses, with Jesus, Our Lady and other people of the supernatural world. Whoever has the gift of aware bilocation is always a seer, but not all seers experience bilocation.

Instead those who have the gift of unware bilocation, do not realize what God makes them do, but become aware of it either through internal locutions or through people who have the gift of aware bilocation.³

In this regard I am going to tell you two episodes that I experienced, in which I felt embarrassed.

In the first episode we were in France, in Lourdes, a person came to meet me, calling me by name and surname. She thanked me because the previous year, in England, where

she had gone for a sightseeing tour with her husband, I had given her useful advice to solve their family and couple problems. I replied that she was wrong, since I had never been to England, I had never met her and I didn't know her. She kept on in her resolve but the embarrassment melted when Marisa made me understand that she would have explained it to me. In fact, she then told me that I went in bilocation and people would listen and see me, although I was not aware of it and I did not know where I was going or what I was doing. The second episode occurred in Rome, in the Boccea area. At that time Marisa could still walk. We had just come out of a shop when three or four nuns approached me and after the greetings they thanked me because the previous year, in another location, I had preached spiritual exercises to them. Again I replied that I had never been to that location and that I did not know them. The sisters kept on recounting what I had told them and that was truly part of my spiritual, cultural and supernatural thinking. I insisted but the explanation was given to me later by Marisa and it was the same. All this means that sometimes the Lord may have used you too. Are you surprised at this? I want to highlight the greatness of God: for God everything is simple, everything is easy, everything is possible.

God sent Marisa in bilocation to various ecclesiastics in Rome and outside Rome. To the honest and good ones she addressed words of appreciation and encouragement, to the dishonest and hardened sinners, reproaches and invitations to conversion. Some of the latter reacted violently and rudely.

Marisa had, in bilocation, continuous and repeated meetings with the supreme pontiffs, starting with Pius XII. When she was a child, God sometimes sent her in bilocation to Pius XII. Once she went to John XXIII and once to John Paul I. Marisa has always accompanied Paul VI and John Paul I during apostolic journeys, and intervened in critical moments. In Manila, Paul VI was slightly injured, because Marisa intervened and slowed down the dagger blow, inflicted by a deranged fanatic, who would otherwise have been more violent and invasive.

Our Lady spoke of the attack of May 13, 1981 in San Peter, when Ali Agca fired the shot with his pistol. The weapon was lowered so the blow was unable to follow the trajectory intended by the killer that would surely have hit the Pope's heart and killed him. Our Lady said it and we have no reason to doubt that this invisible presence prevented the Pope's death.

Since that day the relationship with John Paul II grew deeper. Our Lady and Marisa were present for the entire duration of the long surgery, during which they prayed insistently and the Pope, who had come near the threshold of death, came back, due to God's intervention. Since then they were often together. Not seen by collaborators but only by the Pope, she was often in his room at the Gemelli hospital to pray, speak and encourage him. When he started walking again in one of the terraces of the

same hospital, the Pope was joined by Marisa, with whom he spoke. Sent by Our Lady just to console this son, our sister many times found him crying in the silence of his room, where he experienced a hidden suffering, of which nobody knows anything. How many nights did he spend on an armchair instead of a bed, because he could not sleep, so much was the anguish he had in his heart about the problems of the Church. Our Lady sent Marisa to console him and the Pope could then rest a few hours. These things are great and indicate that God follows in a special way those who love him. Marisa was also sent to tell him to do or not to do certain things. For example, on the occasion of the visit that the pontiff wanted to make to Sarajevo, when at first it had been announced and then postponed. It was postponed thanks to the intervention of God, through Marisa. Our sister went to the Pope to tell him that it was not the time to go to Sarajevo, because his life would have been in jeopardy and many other people would have run the same risk. The Pope then decided not to go.

Unfortunately many priests believe that when they are alone, that is, when there is no assembly of the faithful, it is useless to celebrate the Holy Mass. On the contrary, for God, the priest even if he is alone, must celebrate the Holy Mass since it has universal validity. On a Tuesday, before the day reserved for public audiences, God sent Marisa to the Pope to tell him to insert this recommendation in the following day's speech. The Pope did so, even if this recommendation was not complied with by the priests who still continue to support the same things, or even that it is useless to celebrate if there are just a few faithful present. God wants, and the Pope reiterated it, that the Holy Mass is always celebrated because it is an act of public worship to God and this greatness lies in the rite itself that makes Christ present, Christ who suffers, dies and rises and not in those who attend, or in the one who celebrates. We have always worked with the Church and we are deeply united with the Church and the ecclesiastical hierarchy willed by God. Whoever says otherwise, whoever will say otherwise, will be denied by history because there are specific documents on what I am telling you.

Another thing that some of you know is that Marisa, not seen by the collaborators but only by the Pope, assisted him during the last days of his life before he died and knows what happened, what the Pope thought. The Pope conversed with Marisa with the thought, as we do when praying and we turn to God. If God wants, He can also allow men to do the same. The same thing happened between Jesus and John the Baptist. So why wonder, why wonder? There are already facts that certify the possibility of these events. The Pope repeated several times, while weakly shaking her hand: "Pray and suffer for the Church. The Church will be born again from the blood of her children, in particular from yours and from that of the Bishop ordained by God, the bishop they have always prevented me from meeting".

God disposes of people who have bilocation in a free and sovereign way, and makes them carry out missions of the highest value and of great importance for the Church.

The Bishop and the seer have been in bilocation in many nations especially in those devastated by war and severely tested by hunger, thirst and lack of medicines.

I believe we have been in most nations. Sometimes we had little fun as children in seeing all the States in the world where the Lord sent us, aware for her and unaware for me, and I can assure you that there were many. We traveled around the world several times, it costs nothing to God, they are not tiring journeys. Sometimes I have experienced how Marisa's bilocation occurs, especially on the occasion of meetings with some ecclesiastics. Being in her room, she suddenly would go to the other side and, sometimes the Lord allowed me to listen to what she was saying to them, repeating it in front of me. Do you see how great the Lord is and how He works? We have gone around many nations, but especially the poorest, where there is war, hunger, thirst, a shortage of medicines. Our Lady also recommended this to me, which I tell you, perhaps, for the first time: "in the future, when God will get you to those heights He wants, remember that the nations you must visit first are the poor ones, not the rich ones". The mentality of God is completely different from that of man.

Both have fulfilled the entrusted tasks. Monsignor Claudio baptized children and adults, blessed marriages, conferred Confirmations, listened to confessions, celebrated Holy Masses and distributed the Eucharist to people who did not have the assistance of priests. Marisa, with Our Lady and later also with grandmother Iolanda and Saint Joseph, assisted the dying, fed the children, consoled the mothers and treated the wounded.

We have experienced, in bilocation, gruesome and very crude scenes: bodies of children and adults injured and sometimes crushed and shattered. However, we have not experienced only such hard and painful things, sometimes the Lord allowed us to enjoy in a particular way. One of the most desired journeys in bilocation, even if for the moment I am not yet fully aware of it, was on the Jordan, where there was Jesus, Our

Lady, Saint Joseph and grandmother Iolanda. Jesus used to get in the river, take the fish with his hands, brought them to his mother and said: "Cook them and burn them not". Look at the beauty and simplicity. Our Lady, together with grandmother Iolanda and, sometimes with St. Joseph's help, cooked them on a brazier that Jesus had previously prepared. Jesus collected heavy boulders, He is God and certainly other men could not have moved them, and, with extreme ease, He placed them around the brazier. Then, as the boulders had protrusions and you could get hurt by sitting on them, He smoothed them with his hand making them flat. During the fish cooking, Jesus would take the Bishop by the arm, I speak in the third person so as to feel less embarrassed, and together they went and talked about the situation concerning the Church. Jesus said certain things, many of which I repeated to you in homilies and bible classes. That's where all the beautiful things you hear come from. They are not my work, but the divine one. Then, when the fish was cooked, Our Lady, like a mother, would call her children and before eating Jesus would recite the blessing prayer. After the meal we would sing hymns, songs, psalms and we would keep on talking.

Here is another delicate moment from Jesus I must tell you about. You know Marisa's love for children and you certainly know the attachment she has for her little great grandchildren; so sometimes she asked Jesus that they too could come. So they too were there on the Jordan in unaware bilocation. The children would play with the stones, would throw them into the river, would try to get in to catch the fish, but Jesus reproached them so they would not go deeply into the water because it was not very warm and they could catch something. I don't know if you can enter the world I'm trying to open wide before you. It was nice to see the children, at the time of prayer, with how much intensity they prayed with joined hands and their gaze turned to Heaven, especially when we then moved to Gethsemane. I quoted Gethsemane, one of the most visited places, because from the Jordan the Lord often led us to Nazareth, or to Bethlehem or to Jerusalem. The most loved place, you know it, is the Gethsemane because there Jesus inflicted on himself the great test of not feeling loved by the Father and went through the experience of solitude, was betrayed by Judas, taken prisoner by his enemies, abandoned by the apostles. These experiences were my and Marisa's afflictions and therefore we say: "We are always in the Gethsemane". Sometimes, jokingly, to those who suffer we repeat: "Welcome to the club of Gethsemane", the club of suffering.

I have been there many years ago when I was a young priest and I had a particular attraction, perhaps an omen of what would have happened next.

Daddy God said that the Bishop will begin to become aware, to see and hear what he is doing in bilocation, when Marisa dies, when the seer will fly to Heaven, escorted by Our Lady, by Saint Joseph, by grandmother Iolanda, by other saints and angels. Even Bishop Claudio will join this heavenly procession and escort his sister to Heaven where he will see and hear what God wants.

After enjoying the experience of Heaven, the Bishop will kiss Marisa and return to Earth to complete the mission that God has entrusted him with: to revive the Church.

For the rebirth of the Church Monsignor Claudio Gatti will need honest collaborators, full of love for God and souls, ready to sacrifice, detached from money and not power lovers. God has long indicated to the Bishop the names of the cardinals and bishops who will go together with him in the great mission. He also communicated the names of some Italian and foreign priests to whom the Bishop ordained by God will confer episcopal ordination.

On May 28, 2007 Daddy God, during a theophany reserved for Monsignor Claudio and Marisa, announced that a great event had occurred in the Church, of which History will talk about.

This was the announcement: "Excellency, my son, in bilocation you have ordained 51 bishops and 77 priests. These ordinations have taken place in every continent. The Mother of the Eucharist will tell you the details of the ordinations."

On the following May 31 the Mother of the Eucharist spoke of these episcopal and priestly ordinations to those who were present at the apparition: "Today I went to the bishops and priests whom you, Excellency, ordered in bilocation; they are many. They were all happy, radiant and bright. They sang, gave glory to God and prayed for you. When the time will come, you will see them again and you will realize what beautiful and great you have done".

Our Lady spoke publicly about these episcopal and priestly ordinations, but before that the Bishop ordained by God had not mentioned it to anyone, but after the public announcement of the Mother of the Eucharist he told us some details of this great event, unique in the Church and worked by divine intervention.

The Bishop informed us that the following have been ordained:

- in Brazil 4 bishops and 6 priests;*
- in Argentina 5 bishops and 11 priests;*
- in the rest of Latin America 5 bishops and 11 priests;*
- in the Democratic Republic of the Congo 3 bishops and 5 priests;*
- in Central Africa 4 bishops and 5 priests;*
- in other unnamed countries 1 bishop and 1 or more priests.*

He specified that in Italy he did not ordain any bishop or priest.

Monsignor Claudio Gatti does not know if these will be followed by other episcopal or priestly ordinations, made in bilocation.

All the celebrations of these numerous sacred ordinations took place in the presence of the local populations who were affectionately close to the Bishop ordained by God and to the shepherds, on whom he laid his hands.

So not in secret but there are witnesses, people who one day will say what they saw and the episode of the lady and the episode of the nuns will happen again.

The ordained bishops and priests know very well who Monsignor Claudio Gatti is and what are the missions that in the name of God he carried out and is carrying out within the Church.

They are ready to join him when he will summon them in Rome.

In the meantime, they carry out the ministry with the peoples entrusted to them, keeping in mind the teachings and advice that the Bishop ordained by God had given them. We can conclude that between Monsignor Claudio Gatti and the bishops and priests ordained in bilocation an affectionate and respectful relationship was established the same as the one that took place between Paul and Timothy and Titus.

In the voice of our Bishop we always hear a touch of emotion when he recommends us: "Pray for my bishops and priests".

These bishops and priests are the first fruits of the shepherds who will guide the Holy Church in the future and represent the fulfillment of the promise of God: "And I will give you shepherds according to my heart, who shall feed you with knowledge and understanding" (Jer 3:15).

There have been many other occasions when the Bishop and the seer acted in bilocation, but, at the moment, we are not able to report all of them. It will be our commitment to update and complete this writing so men may be assured that Daddy God is much closer to them than the shepherds of the Church teach.

What we have written was drawn from the catechesis and confidences of Bishop Claudio Gatti and Seer Marisa Rossi who have been authorized by God to lift the veil on an unknown world to men.

Other things, perhaps greater and more important, will be said later, if this is the will of God. For now I believe you have enjoyed and rejoiced, I believe you are happy with these confidences, many of them have been told to you for the first time after many years. This is what God wanted, this is what I carried out because I can claim I have always done the will of God together with Marisa, even when He asked us to perform actions that turned against us due to the malice and hardness of the men of the Church, like the famous celebration of March 8, 1998. The important thing is to always do the will of God, the will of men comes later. Those who say otherwise are ignorant or in bad faith. What matters is to be obedient and docile to God. Do not be surprised at anything and remember the words of Jesus: "You will do things greater than me" (Jn 14:12). Jesus is God: He performed miracles, He accomplished the redemption that no one could match because it has infinite value; He is God, therefore every attribute about him is infinite but He wanted to emphasize that the men sent by him can do things in the world that He did not do in the restricted area of Palestine because it was not the time and it was not his will. How great is God! Sometimes he delegates men to do greater things that He could have reserved for himself.

Everything must always happen with honesty, with humility, with thoughtful sincerity and everything must be amalgamated with love. If there is no love, there is nothing, if there is love, there is everything because where there is God there is everything. I wish I could keep on talking to you because my heart is bursting with joy and gratitude to God, but it is too late to go on.

EXPLANATORY NOTES

¹ This distinction is very important.

² This is the first time it has been said in the Christian asceticism and mysticism. They are two different and identical realities. The same person, and God can do everything, who is simultaneously in one place and in other, is aware of what he does in the first place and what he does in the second place. In aware bilocation we see Our lady, Jesus and the saints because they also often intervene in bilocation.

³ The inner locution is personal and only involves the person concerned.



Festa dell'Immacolata Concezione



8 dicembre 2016





On December 6, 2019 we recall the 10th anniversary of the departure of His Excellency Monsignor Claudio Gatti, Bishop ordained by God.

All those who had the good fortune to know him and be close to him, were able to see, taste and realize his particular and very strong love for the Eucharist. His entire life was an incessant prayer to make souls grow in the life of grace and in the love for Jesus the Eucharist and for the Mother of the Eucharist.

Spiritual father, confessor, doctor, nurse, counselor, friend, teacher of life, example of courage and total dedication. These are just some of the expressions that come to mind to describe that part of his magnificent existence to which we have been fortunate to participate.

From that day we feel a great void without his physical presence, but at the same time we also feel his spiritual presence. Our Bishop, His Excellency Monsignor Claudio Gatti, from Paradise together with our sister Marisa intercede for the Church, for our community and for the world. Through the grace of God we do not feel abandoned, but we try to put into practice all the teachings received and to continue to carry on a testimony of faith, of unwavering love for the Eucharist and for the Mother of the Eucharist.

Here are some thoughts of our beloved Bishop:

“You know how to walk with Christ towards Heaven, dear ones, you are children of light, you are of the day, therefore you do not belong to darkness, to evil and to sin, which lead to detachment from God. We belong to the light and then we continue to do good works, which always increase grace, because the more we have grace, the more we can have light for ourselves and for others. (...) Each of you must be light, a lighthouse within this community and your families; just a little light is enough to light up a room and all those who occupy it. If you keep the commitment to be light, sooner or later those who are close to you will recognize the good examples and the testimony you give and so they too will follow Christ”. (From the homily of H.E. Mons. Claudio Gatti of November 16, 2008)

Letter of God of June 29, 2007

Our Lady - Praised be Jesus Christ, my dear children.

I, the Mother of the Eucharist, have come together with Peter and Paul, the two great apostles, the two great friends of Jesus. Peter, even if for fear has denied to know Jesus, afterwards he had such a great repentance that God named him the first Pope of the Church. Paul very much persecuted the Christians and then he converted, for Jesus called him to be his apostle. My dear children, to convert is not hard, for it is enough to do the God's will and always go forth, with generosity, charity, patience and all the virtues that are useful to go to Heaven.

Today it is a great feast in Rome, for the two apostles died in Rome and the town celebrates them as its protectors. All of Rome celebrates them, but the two apostles are here with you to admire our Bishop.

Who knows whether there will be a second Peter! You just have to love and pray for everybody, especially for the sick people, for the children and for the Third and Fourth World, where there is so much suffering. Pray a lot for your Bishop, he prays so much for you. Mons. Claudio Gatti is the greatest and most important Bishop in the world, for he was ordained by God and not by other bishops or by the Pope. He is suffering a lot because of human wickedness, for this your Mummy says to you: "Pray a lot for him and I will pray for you and I will be with you always".

I know, you are waiting for many people to come to the thaumaturgical place. We say: "A few, but holy", and your Bishop replies: "Many and holy". At the moment it is quite difficult that this may happen, because you have a... thinking only to the power and uttering some statements that God neither accepts nor appreciates. He has been introduced as God's friend. Who is God's friend? He is the one doing God's will, he is the one who loves.

I, the Mother of the Eucharist, give my wishes to my and your Bishop. He is betraying a lot of exhaustion, a lot of weariness, we hope God gives him the strength to go on holiday and to recover a little. Everybody is feeling tiredness, small ones and grown-ups, but the exhaustion your Bishop is feeling is tremendous. Be more vigilant, arouse from this long sleep, be always ready to help your Bishop as the apostles used to do, always ready to help Jesus and converse with Him. Do the same with your Bishop. You have received much: a job, the family, a home; the apostles did not have anything, they used to go to other people's home in order to rest. You today, in 2007, you have all, you are not missing anything.

I ask you once more to pray for your Bishop and for all those people who are part of this cenacle. Thank you.

Saint Peter - I, Peter, say to you, Claudio: be strong, be afraid of nothing. If you are with God, nothing has to scare you.

Saint Paul - I, Paul, repeat Peter's suggestion. I persecuted the Christians, I killed them, and when God called me I answered: "Yes, I am coming, oh God, to do your will". Courage, Excellency, and courage to all the cenacle.

Our Lady - Altogether: I, the Mother of the Eucharist, Peter, Paul and Claudio give our blessing. God bless you and help you always. I hold all of you tight to my heart and I cover you with my maternal mantle. Go in the peace of God the Father, God the Son, God the Holy Spirit. Little Marisa, courage, my daughter, you must be brave.

Praised be Jesus Christ.

Marisa - She has gone away.

Homily of June 29, 2007

1st reading: Acts 12:1-11; Psalm 33; 2nd reading: 2 Tim 4:6-8, 17, 18; Gospel: Mt 16:13-19

Today I have a certain embarrassment as I will have to talk about myself. This time you will hear me speaking in the third person of the "Bishop ordained by God" because in this way I feel more at liberty. I will repeat to you what the Lord and Our Lady have said publicly in recent years and today.

I begin by showing you the painting. I believe that we need to make a small correction: the trilogy of the three "P's", I think you understand it, I don't have to add anything else.

The Lord has his designs, He realizes them and no one can take the liberty to hinder them, as he will go against His will and will offend him; in the end he will have to give an account to Him, first in the private judgment and then in the Last Judgment.

As we move forward, we see God's designs emerging more and more clearly. At first we could not understand and there seemed to be a contradiction between what God had communicated to us at first and what He added later. However, as you go on, familiarity and confidence with God increase, so everything becomes brighter, clearer and richer.

Peter, Paul and the Bishop ordained by God have very much in common; first of all the call coming directly from the Lord: none of the three would have ever imagined being called directly by God.

Pietro was even married. To be precise, he was a widower, his wife was dead. When he was called by Christ, he did not abandon his wife, as many think. It is possible that we do not come to understand certain things and in our interpretations we come to authentic nonsense. But how is it possible that Christ breaks a family up? He was a widower. Yes, it is true, we talk about the mother-in-law, but the mother-in-law remains a mother even if the bride dies. So he got married, planned to start a family, was a fisherman and had his modest business.

Paul was on the opposite side, sworn enemy of the Christians, he tried to find and imprison them and have them killed.

I, too, before being called, did not think at all to become a priest. I have said it a few times, I wanted to be a doctor or a lawyer, but the Lord called me and my answer was an authentic and generous "Yes".

Even the episcopal ordination of all three was made directly by God: Peter's ordination took place during the last supper, together with the other apostles; Paul's ordination took place, probably, in the silence of the desert where he had retired to meditate when he was preparing for the task to which God had called him; the Bishop ordained by God was ordained on June 20, 1999, although the celebration, by the will of the Lord, was moved to June 29.

We have considered God's call and ordination as common elements between Peter, Paul and the Bishop, but also their life is very similar. All three have suffered unbroken and continuous suffering. Peter, we know this directly from the Acts of the Apostles, was imprisoned three times: the first with John, the second with the apostles, the third time he was alone when he was freed by an angel. The prisons of that time were much harsher than current ones, and prisoners, and perhaps rightly so, complained. Peter had also to suffer the attacks of the Jews who considered him a traitor, as he had become a Christian. This was Peter's open bleeding wound, because just to please some converts from Judaism, he then behaved in a non-linear way, so he was later reproached by Paul. All this is part of human nature and human frailty. We are particularly attached to Peter, because in his approximately thirty-two, thirty-three years of pontificate (the longest pontificate in all the Church history) he not only converted Rome but traveled extensively, even if we do not have a detailed documentation. In Rome, he stayed a little during the years of his episcopate. He was often on a journey, like all the apostles, including Paul. About Paul we have some memories and precise documentation of his numerous apostolic journeys, less about Peter. Peter is the one who put the roots of the Church in Rome and of this we must be particularly proud and grateful. So he suffered,

he was untiring in his traveling, so much so that his feet were hurting. At that time there was no footwear and not even the means of locomotion as we know them today; most of the journey was made on foot and therefore he often had, like the apostles, feet that were bleeding, painful and wounded. When he met with Our Lady, she was the one who cured, bandaged and massaged his feet. The Mother leaned over the apostles and when she did this she certainly remembered that Jesus made the same act, always in their regard.

Maybe we feel closer to Paul, we talk more about him, we have known him and we are getting to know his letters. He made a list, contained in the second letter to the Corinthians, of all that he suffered: imprisonments, floggings, shipwrecks, struggles, dangers, turmoil, everything he suffered. How does this list of suffering end? *"Therefore I will boast all the more gladly about my weaknesses, in insults, in hardships, in persecutions, in difficulties so that Christ's power may rest on me. For when I am weak, then I am strong"* (2 Cor 12:9-10), here is the greatness of Paul, the one who knows how to affirm that he is truly the imitator of Christ. *"Follow my example, as I follow the example of Christ"* (1 Cor 11), but at the same time he also acknowledges his own weakness and fragility.

Peter suffered, Paul suffered and could the Bishop ordained by God suffer less? You know the suffering of the Bishop, it is clearly written in all the presentations collecting the messages and letters of God. This is why these three people have much in common: the election, the call, the episcopal ordination and the extremely suffered life. This is the path that God reserves for his apostles, this is the path he wanted us to take. Do you think that Peter and Paul have always accepted everything with a smile? Oh no! Our Lady told us that none of them was ever calm and peaceful in their often tortured life. Even the greatest saints felt moments of tiredness, weakness and fragility. The Lord knows how to accept us and knows how to respect us for what we are, so you see, even in this respect, the three of them have much in common.



My beloved, Our Lady is the most perfect, noblest, most holy masterpiece that sprung from his Omnipotence; God could not have granted more to a creature than what he gave to Our Lady. (...)

You know that the quantity and highness of every theological virtue "faith, hope and charity" depends on the quantity of the sanctifying grace that is in the soul that loves, hopes and believes. Since in Mary there is this immense grace, her faith is immense; this is why I put this masterpiece before you and I say to you: look, love and imitate Our Lady's faith.

(Taken from the homily of H.E. Mons. Claudio Gatti, December 8, 2008)

Let's go back to Peter: *"You are Peter and on this rock I will build my Church"* (Mt 16:18). With this expression Christ makes us understand why this message has been handed down over the centuries, the centrality of Peter's figure that must resemble Christ's figure. If he does not resemble Christ's figure, how can Peter confirm his brothers? How can he show faith and love if they are not present in him? And so, you can do this: pray for Peter's next successors, May they be strong and love Jesus and the souls, as Peter loved them and may they follow his teachings and live the same relationship that Peter had with Christ.

On Peter I Christ founded the Church, a certain Peter II will be the one who will have to revive it. This is what God wants, this is what is paved before us. You know, before the others, the future of the Church History of which you will have to be witnesses at the right time. Everyone could know it if they follow, accept and are humble and simple in listening to the letters of God. When instead, they have a stand of preconception, exclusion, selfishness, pride, presumption, then they do not lower themselves to read these letters.

Allow me to make recommendations to you and I would like them to be complied with today and forever. We follow our path and we are not interested in messages that come from outside this thaumaturgic place. We know, because this we have been told many times, that for years and until today, Our Lady no longer appears outside Rome, so do not listen to other sources, because they are polluted, they do not contain clear and clean water, even if apparently they can be similar to our letters of God. You do not imagine how many, to spruce up, copy some concepts that are proper and exclusive of the Mother of the Eucharist.

There is another task that I entrust you with, don't go and talk to priests anymore. It was God the Father who told Marisa and me, before Jesus publicly said it to you all. That's enough. Go to churches, pray, listen to the Holy Mass and go, you don't have to meet any priest, let alone talk to any of them. If by chance a priest should approach and address you, you can politely answer: *"Father, I have other things to do, I don't care what you want to tell me, I tell you this with respect"*. Should they insist, you can listen to him and talk about Jesus, Our Lady, the letters of God and the works of God He performed here. Talk only about what you know and what you have known by attending this place, nothing else. I assure you that I do the same, I tear and throw in the trash bin all that is outside this place. Do it too, this God wants and I say this to you. I hope it is clear enough, that you understand it and that no one can disregard what, not me, but whoever is infinitely superior to me, that is to say God, commanded to do.

Jesus added: *"Do not think of those, even if they are relatives, who made you suffer; erase from your life everything that can make you suffer and pollute your existence"*. He will have his reasons if He spoke like that, we have nothing else we can do but to obey; to each of you I ask for a particular and docile obedience.

Pray for the fifty-one bishops and seventy-seven priests whom God, in bilocation, made me ordain; who knows if one day, if not all of them at least some of them, you may also see them here in this place. Certainly many will come to Rome, and undoubtedly they will also come here, where there will be you all welcoming them and praying with them and for them because the Church, by then, will have taken several steps towards its own rebirth. When this rebirth begins, it will be unstoppable because God will take his Church by the hand and lead it to the fidelity to the Word of God, to the acceptance of sacraments, to love the neighbor and God. Everything can be done, everything can be accomplished.

Have happy holidays, rest, have fun, come back refreshed, serene because we must always be ready to answer God's call and when it comes we must have well-oiled lamps in our hand on one side and the stick on the other and walk to get where God wants.

Praised be Jesus Christ.

Prayer formulated by H.E. Mons. Claudio Gatti

26th November 2007

Oh Jesus, true God and true Man, Son of God, of Mary, Mother of the Eucharist, Savior and Redeemer, our brother, we bow before You, Jesus, recognizing that You are our God. We adore You, dear Jesus, really present in the Eucharist and, at this moment, we address signs and sighs of love, from our heart, like fiery darts, to all the tabernacles of the Earth, where You are really present.

Jesus, during the procession, while I accompanied You and saw my brothers and sisters bowing before You and the flags fluttering in the wind in your honor, I felt sadness. You are the King of the Universe and I would have liked a large multitude of people to be present at your passage, but for now you have to settle for this small group. However, with the eyes of the soul, I saw Your triumph, in the most famous square of the world: I saw You pass under hundreds of flags, on a huge and colorful carpet of flower petals, praised by thousands of people and I also saw millions of people who could see You through the media. Then my heart rejoiced, not for me, not for us, but for You: it is right that in Your name and Your presence all men bow their heads, bend their knees and recognize you as Messiah and Savior.

Thank You Jesus, because You incarnated for the love of us and You chose a kind of life so incomprehensible from the human point of view: the long years of your silence and the few years of your public life, immersed in your apostolate. You taught us that You, or God, have the absolute leading role in History: only thanks to Your presence and Your power, You start and end situations that are in conformity with Your will. Your action goes through so many human errors, so many human limits, so many human imperfections and, of all this, we are aware of it.

You, Lord, have known how to keep Your Church firm, even if wounded by men. In fact, today it is still present and alive in the world because You support it. Your words: "Behold, I am with you always, even to the end of the age" (Mt 28:20) are realities that you implement day after day. If it had depended on us men, the Church would no longer exist, instead, despite everything, it will live until the last day because you, Jesus the Eucharist, are nourishing and strengthening it, with your Eucharistic presence.

Thank you, because you have allowed us to taste and know the beauty, the greatness, the necessity and the importance of the Eucharist. You have brought us closer and closer to living the Eucharistic mystery. Before we could not understand it, but now we taste, understand, and participate in a more profound and conscious way to the Holy Mass.

Thank you Jesus for all the gifts and all the Eucharistic miracles you have worked in this place. Today we commemorate the one of November 26, 1995, according to your style. So many men flocked here only out of curiosity and because they thought they would be seeing something sensational, instead they just were before Your presence and reacted badly. The simple shepherds of Bethlehem behaved better when they saw you as a little baby, a baby in a humble cave, and rejoiced because you were born. They recognized you as Messiah and Savior without the ostentation of Your divinity, but in the weakness of an infant in need of assistance and care. I must admit, with renewed pain and suffering, that even the leaders of the Church did not want to recognize Your presence. But you are God Almighty and, in spite of everything, that day you brought forth, from Your pierced heart, torrents of grace that nourished, helped and supported the Church. You govern and sustain it with a strong hand, with a resolute heart, with an unshakable will, despite the fact that many of its shepherds are far from You.

Thank You Lord because, despite everything, You continue to be present and to be patient. It is true, sometimes we are impatient, sometimes we grumble and show our tiredness, because what You have promised just seems not to come closer, but even to move away. You read in our hearts and know that, despite everything, we believe and love You: we grumble and love You, we grumble and we recognize that You are our God. That's why, Lord, don't blame us for certain attitudes but, patiently, accept them and make sure that we can go on and I say it again, even if we, sometimes, grumble.

Thank you Jesus, because You called us, You held us close to your heart and because You wanted us to drink daily from your pierced heart from where water and blood, grace and blessing always flow for those who want it.

Thank you Jesus, because you are here, before us, and you are opening to us the treasures of your mercy.

The great gift of the Holy Door

On Christmas night in 1999, God decided to grant the plenary indulgence of the Jubilee to the chapel "Mother of the Eucharist". Another great gift for the salvation of souls.

At the end of 1999 God asked the Bishop and our sister Marisa a great test of faith and a total abandonment to his divine will for the conversion of millions of souls.

In fact, in previous years, the Mother of the Eucharist repeatedly announced that 1999 would be the year of the triumph of the Eucharist, of the truth and of our Movement, but God decided to postpone his interventions.

The acceptance of this great trial became fertile ground for realizing the Triumph of the Eucharist: *"Your love for Jesus the Eucharist, your great suffering, especially that of my two little children and even more of my Bishop, have meant that men of the Church now often speak of Jesus the Eucharist. I rejoice for this, but I suffer with you, because the trial that God has asked you is very big. Trust in God. This sacrifice of yours, your great love for Jesus the Eucharist, will mean that men will talk and will continue to talk about the Eucharist... You cannot say: "What is God doing?" Who are you? God knows what He does, God does not betray, He does not disappoint even if today is asking for the great trial that will cause much suffering. It should give you joy if today they talk much more about Jesus the Eucharist. Take courage, in the end you will triumph. God does not betray, if He loves those who do not believe, the more He will love you who believe and love Jesus the Eucharist"* (Letter of God, December 23, 1999).

On Christmas Eve 1999, our Lord reserved a great surprise for us.

A few minutes before the prayer vigil began, in preparation for the midnight Mass, Our Lady told Marisa, with an inner locution, that God decided to grant the plenary indulgence of the jubilee to the chapel "Mother of the Eucharist" and for this reason he would have commanded Bishop Claudio to open the Holy Door of the chapel.

Marisa was disturbed by this announcement, due to the negative reactions that the opening of the new Holy Door could have provoked in the ecclesiastical authority, but the Mother of the Eucharist added: *"Do not be afraid, little Marisa, let yourself go to God, tell the Bishop about the decision of my All and just prepare a little hammer"*.

In the Christmas Eve apparition our Mother announced: *"In the letter of God there is written in golden words that in this little chapel, the Basilica Mother of the Eucharist, God wants the Bishop to open the Holy Door... Now please do what Our Lady tells you to do; do not be afraid of the cold, because Jesus will warm you up. Go out from this chapel, go along the entrance corridor and follow the shepherd. I will show you, step by step, whatever you have to do. The holy Bishop will open the Holy Door of this small but great chapel"*. Those present, amazed and moved, did what our Mother asked, gathering in prayer around the Bishop who, in order to open the Holy Door, knocked at the door of the chapel with a simple carpenter's hammer, uttering the words: *"Open the doors to Christ"*.

Thus, during the holy night of 1999, the Jubilee began with the opening of three holy doors: in St. Peter Basilica at the Vatican, in the Church of the Nativity in Bethlehem on men's choice; in the Basilica Mother of the Eucharist by God's choice.

A year later, while throughout the Church the numerous holy doors were closed with some sadness, because a period of grace had ended; only the Holy Door of our small chapel remained open by order of God.

In fact, on Christmas Day 2000, the Mother of the Eucharist proclaimed: *"God has delayed the closing of your Holy Door which will be closed when He will decide"* (Letter of God, December 25, 2000). Our Lord wanted this gift to remain here in our little chapel, forever.

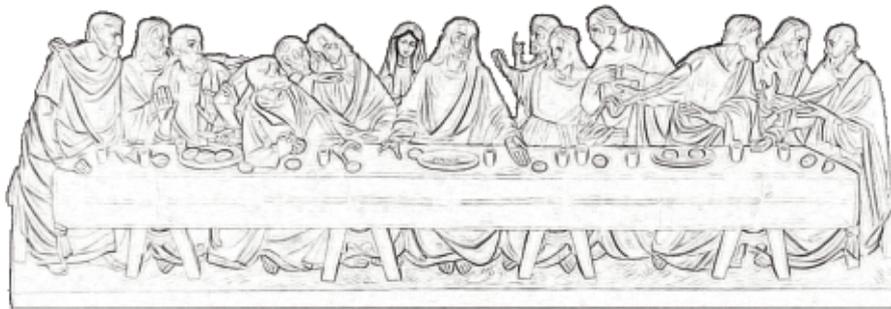
Below we show how you can gain indulgences.

When man sins he is offending God. Through the sacrament of Confession the fault is erased, but the penitent remains indebted to God. The debt is terminated by the temporal punishment that is carried out with small sacrifices, fasting, charity works and pilgrimages or gaining from the indulgence. If a man does not extinguish his debt during his earthly life he will have to extinguish it in Purgatory.

In the catechesis, our Bishop explained to us what the necessary conditions to gain the plenary indulgence are:

- 1) receive the sacrament of Confession;
- 2) go through the Holy Door, recite the Creed, Our Father, Hail Mary and Glory Be and pray for the Pope and the Church;
- 3) attend in the same day the H. Mass and receive the Holy Communion;
- 4) perform acts of charity.

During this social year, we will gain the plenary indulgence as a community, every fourth Sunday of each month at the end of the H. Mass.



Mother of the Eucharist, Mother of the Church, our Mother, as you hastened with your powerful prayers the descent of the Holy Spirit on the apostles, so do hasten with your powerful intercession with God the rebirth of the Church.

Mom, embrace, kiss and bless each of us. Look at our worries, wipe our tears, give strength to the numb and tired limbs of the Mystical Body. We need to be strengthened, because we are stuck in a situation that does not allow us to resume the journey in a vigorous way. We want to resume it in your company, Mother. You, who are Queen by grace, be the head of our modest group so that so many brothers can be added in order to form, as Jesus prophesied, a single fold and a single flock.

(From the prayer expressed by H.E. Mons. Claudio Gatti, December 8, 2008)

Letter of God

8th December 2007

Jesus - Today it is a great feast: the Immaculate Conception. I, Jesus, I have come with my Mummy and my beloved daddy. We have listened to what the Bishop has said. He has created a beautiful, heartfelt and suffered prayer, which for its simplicity and depth has conquered all the hearts. I, Jesus, I am touched; the Bishop's prayer really struck me. I and my Mummy looked at each other and I have seen two big tears streaming from her eyes, just as have streamed from S. Joseph's eyes, grandmother Iolanda's and all those surrounding me.

We have asked a lot to some souls and they all have answered no, but two: my Bishop and my bride; for this we are entirely leaning on you, my dear little children. We have given you and we keep on giving a great strength, even if in times of great suffering you do not realize it. Little Marisa, last night I have helped you. You had the strong passion pains and big natural sufferings and the Bishop has given you me, Jesus the Eucharist, and I have said: "Enough suffering" and I made you fall asleep. It is sad for us to be able to count only on very few people to revive the Church, which is quite badly governed. His shepherds are just trying to come into view, to stand out. They speak badly about some nations and do not realized that eventually a war may burst out, for their citizens could get tired to hear offences and heavy judgments against their country. I have said: "First take out the log from your own eye and then the speck from your brother's eye". The shepherds of the Church must remove the log from their eye and then the speck from the eye of the simple believers following them.

The men of the Church do not attract souls, for this I says to Claudio the Bishop: no longer stay closed in your home, go out, go and meet the people you can rely on and be not afraid of even meeting those people who love you not, actually they hate you and are envious and jealous of you. Be not afraid of them, for you are in order before God and men. Those who do not believe in you are big sinners and sacrilegious men.

Today Mary is celebrated as Immaculate Conception, but she is always the Mother of the Eucharist, Mother of all mothers.

Marisa - Jesus, are you not talking any more?

Jesus - No, I am touched.

Marisa - If you are touched, if tears are streaming from your eyes, why don't you give some help to our Bishop? Why don't you send somebody to help him? Have we made a mistake to say always yes to whatever you have asked? I would have like to say no sometimes, but I did not succeed, to say always yes is stronger than me, for it seemed to me a lack of respect, to offend you. We have grumbled, but we have always accepted everything.

Jesus, I beg you, help us. See how many people are next to us. It is true that we do not have a big lawn to welcome many people, but we are really just a few. To all of You in Heaven listening to me, I call for help and support for our Bishop. I say it again: the sooner I will come to Heaven the sooner he will reach the stupendous heights, the marvelous high grounds.

Humanly speaking, I have been leg-pulled a lot of times. You made me prepare everything for my departure and I am still here, sick and suffering. I try to hide many pains, but I do not succeed all the time, also for this I ask for Your help, so that nobody may realize, especially the Bishop, that I am suffering. Yesterday night and last night You dried my blood, but a little stain was left on the pillow and they got aware of it. You promised me that the wounds would have no longer opened and the blood would no longer gush out and instead the others have seen what I didn't want them to seen. I have offered my life for the Bishop and I want to suffer as much as I can for my brother, for I do not want to see him down so much. He used to be bright, smiling, always ready to help the others and he is, as we Romans usually say, very cheesed.

Jesus - All of you present here do help this poor Bishop, pray, pray, pray for him. He has always done much good and he has never offended neither Me, nor Our Lady, nor any man on earth, yet he has been mocked, offended, slandered and even spit at by the nuns in via delle Benedettine. Your Bishop bowed his head and changed sidewalk. No, in no way this must take place again. Why the people who behave badly, the pedophiles, the immoral people, the deceiving ones, if they do not make trouble, are not reprimanded? What has your Bishop done to be condemned?

Marisa - I have just asked that he is back to be part of the clergy holding his head high, I did not ask whether Bishop or Pope. I have asked that those people who have unjustly condemned him may mend their ways and realize they have done so much ill to him and to the people who love and esteem him.

Jesus - Unfortunately those people who love him are just a few comparing with those hating him or nurturing envy and jealousy in his regard, but they too have to die and they will go to hell.

Remember that anyone offending and slandering a priest or a Bishop is sinning gravely and if attends the H. Mass and takes the H. Communion he is committing a sacrilege. That's why our Mummy often says to you: "Receive Jesus in a state of grace".

If sometimes you have some worries, which won't ever be as big as your Bishop's, raise your eyes to Heaven and call God for help. It is true that babies give plenty to do, but it is better for the babies to give plenty to do than for the adults to behave badly. Babies do not sin, the adults sin. To Mary Immaculate, to the Mother of the Eucharist ask for this gift: see that our Bishop may triumph.

Marisa - I wanted to ask you: "What has happened to friar Gino?"

Friar Gino - Here I am little Marisa, I am in Heaven.

Marisa - I remember you were ugly, I beg your pardon, I beg your pardon. Now you are handsome.

Jesus - If you only knew how much friar Gino suffered! But now he is enjoying in Heaven. All of you when the time will come, will go to Heaven and you will rejoice. Smile, be happy.

Marisa - Do not forget about that young man. I entrust you the babies, the youth, the adults of our community, but above all our Bishop.

My wishes, little Madonna. I have nothing more to say to you, I am very tired. I will try to smile.

Jesus has gone away, Our Lady is still here.

Our Lady - My dear children, I thank you for your attendance. I thank the people coming from far away and for your love to the Bishop.

Together with my and your Bishop I bless you, your dear ones, the children, the elderly, the sick people and the missionaries. I hold all of you tight in my heart and I cover you with my maternal mantle. Go in the peace of God the Father, God the Son, God the Holy Spirit.

Marisa - Will you let me go down?

Our Lady - Do what the Bishop tells you to do, little Marisa, obey. In the name of the Father, the Son, the Holy Spirit.

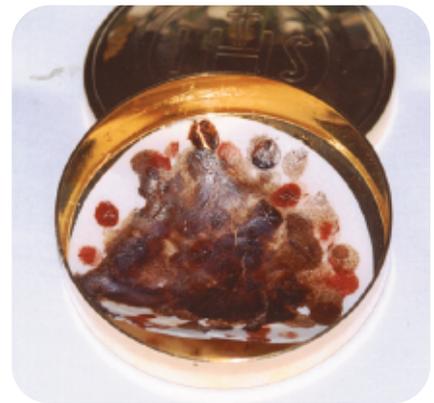
Marisa - The angels have taken Our Lady and are bringing her high, high, high above. She had a lot of flowers around her.



16TH MAY 2000



6TH APRIL 2002



30TH DECEMBER 2003

On December 30, 2003 the community offered to the Lord one day of eucharistic adoration to ask forgiveness for all the sins committed in 2003. In the morning Marisa suffered the passion in a particularly bloody way, accompanied by a new abundant bleeding of the stigmata of the hands and of the forehead. Her serious health conditions didn't allow her to go down into the chapel, but she united herself in prayer to the community in her bedroom, where H.E. Mons. Claudio Gatti had exposed the big host that had bled twice, on May 16, 2000 and on April 6, 2002. In the afternoon, at the end of the H. Mass celebrated by the Bishop, while Marisa was suffering the passion in her bedroom again and the stigmata were bleeding, blood came out of the host again, to indicate the intimate and deep union between Jesus and Marisa, his bride and victim of love. The Bishop, after coming back home and ascertaining the miracle, brought the host into the chapel, where some members of the community have adored the host for some hours. On the host were present the great stains of blood due to the previous bleedings and more little stains that had flowered near the borders. (...)

This miracle, happened in Christmas time, offers us new hints of reflection to meditate the mysteries of the Incarnation and of the Eucharist. In the mystery of the Incarnation we contemplate the mystery of the Child-God: the divine omnipotence is hidden under the appearances of a little and undefended baby. In the same way, Jesus is really present in the Eucharist under the appearances of bread and wine. The host is fragile and undefended in the hands of the man, who can either love and adore or offend it.

Movimento Impegno e Testimonianza "Madre dell'Eucaristia"

Via delle Benedettine, 91 - 00135 Rome, Italy

Tel. +39.06.33.80.587

Internet <http://www.madredelleucaristia.it>

Facebook: <https://it-it.facebook.com/MIT-Madre-dellEucaristia-135976513124957/>

E-mail: mov.imp.test@madredelleucaristia.it

